



***The Holy Eucharist***  
***The Seventeenth Sunday after Trinity***  
*Sunday 22<sup>nd</sup> September*  
*at 11.15am*

*President: The Very Revd Paul Kennington*  
*Preacher: The Revd Sandra Eldridge*

**Welcome to Chelmsford Cathedral.** Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

**Music.** The mass is sung to the Communion Service in C by John Ireland (1879-1962). The Cathedral Choir is directed by Dr Emma Gibbins, the Director of Music. The organ is played by Samuel Bristow, the Assistant Director of Music.

**Receiving communion.** All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Baptised children who receive communion must do so with their adult carer. Please come in two single files down the centre of the nave to one of the communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct** (dip) the wafer into the consecrated wine. To receive a blessing please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

**Hearing Aids.** There is a loop system installed throughout the church. If you are a hearing aid user, please turn it to **T**.

**If the alarm sounds,** please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

**Rubrics:** Please stand or sit as is comfortable for you.

**Please make a financial contribution to the maintenance and ministry of the Cathedral.** You can use the contactless giving plates near the doors or by scanning the QR code here.



**Live stream:** This service is being live streamed to the Chelmsford Cathedral Facebook page.

**Car park code:** 1400

*If you would like to know more about the Christian faith and the life of the Christian community in this place, please ring 01245 294486 or visit us at [chelmsfordcathedral.org.uk](http://chelmsfordcathedral.org.uk).*

**Music before the service**

Sursam Corda

*John Ireland (1879-1962)*

# The Gathering

Before the service begins, the congregation is welcomed. Please stand to sing

## Hymn

CORVEDALE

Maurice Bevan 1921-2006



There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.

For the love of God is broader  
than the measure of our mind;  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.



*All* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*President* Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal; through Jesus Christ our Lord.  
*All* **Amen.**

### **Gloria in Excelsis**

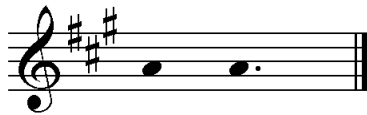
Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art the Most High,  
in the glory of God the Father. Amen.

## The Collect

*President* Let us pray.

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*



A - men.

*Please be seated*

## The Liturgy of the Word

### The First Reading

*Jeremiah 11:18-20*

A reading from the book of the prophet Jeremiah.

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, 'Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!' But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

This is the word of the Lord.

*All*

**Thanks be to God.**

## Psalm 54

1. Save me, O God, for thy Name's sake : and avenge me in thy strength.
2. Hear my prayer, O God : and hearken unto the words of my mouth.
3. For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.
4. Behold, God is my helper : the Lord is with them that uphold my soul.
5. He shall reward evil unto mine enemies : destroy thou them in thy truth.
6. An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.
7. For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

### The Second Reading

*James 3:13-4.3,7-8a*

A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit

yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

This is the word of the Lord.

All **Thanks be to God.**

*Please stand*

### Gospel Acclamation



Choir Alleluia, Alleluia, Alleluia.

All **Alleluia, Alleluia, Alleluia.**

Choir The words that I speak to you are spirit  
and they are life, says the Lord.

All **Alleluia, Alleluia, Alleluia.**

### The Gospel Reading

*Mark 9:30-37*

Deacon The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Mark.



After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another who was the greatest. He sat down,



called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

*Deacon* This is the Gospel of the Lord.

*All* <sup>organ:</sup>



Praise to you, O Christ.

*Please be seated*

## The Sermon

*The Revd Sandra Eldridge*

*Please stand*

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of Intercession**

*President* In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*The congregation sits or kneels.*

*At the end of the prayers the intercessor may say*

*All* Merciful Father,  
**accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*At the end of the intercessions, please stand.*

## ***The Liturgy of the Sacrament***

### **The Peace**

*President* We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

*All* The peace of the Lord be always with you  
**and also with you.**

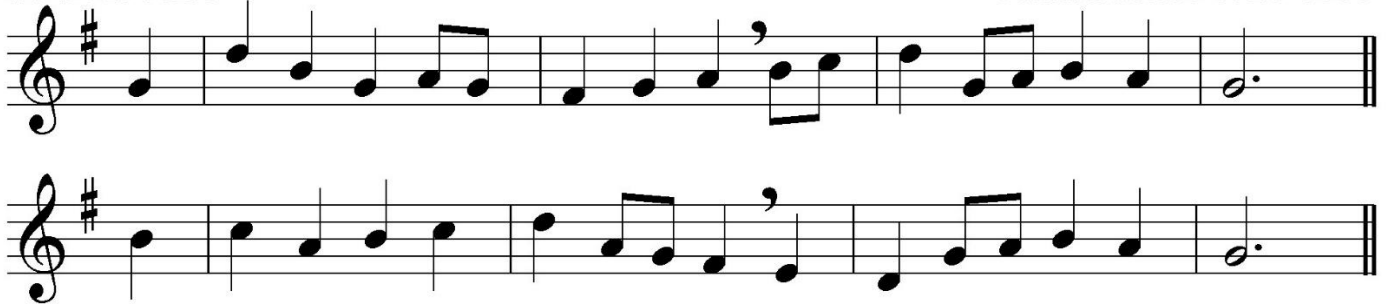
*Deacon* Let us offer one another a sign of peace.

We remain standing to sing the offertory hymn.

## Hymn

ST STEPHEN

William Jones 1726-1800



The Lord will come and not be slow,  
his footsteps cannot err;  
before him righteousness shall go,  
his royal harbinger.

Truth from the earth, like to a flower,  
shall bud and blossom fresh;  
and justice from her heavenly bower,  
look down on mortal flesh.

Rise, God, judge thou the earth in might,  
this wicked earth redress;  
for thou art he who shalt by right  
the nations all possess.

The nations all whom thou hast made  
shall come, and all shall frame  
to bow them low before thee, Lord,  
and glorify thy name.

For great thou art, and wonders great  
by thy strong hand are done:  
thou in thy everlasting seat  
remainest God alone.

Words: John Milton (1608-1674)

Please remain standing.

## The Eucharistic Prayer



The Lord be with you *R:* And al - so with you.



Lift up your hearts. *R:* We lift them to the Lord.



Let us give thanks to the Lord our God. *R:* It is right to give thanks and praise.

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our  
Saviour. By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because you are the source of light and life;  
you made us in your image and called us to new life in him.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings the Sanctus and Benedictus*

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Great is the mys- te - ry of faith: Christ has died. Christ is ris - en. Christ will come a - gain.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,

we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Peter, Cedd  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*        **Amen.**

*Please sit or kneel*

## **The Lord's Prayer**

*President*    With Christ present among us, so we pray:

*All*        **Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*President* We break this bread to share in the body of Christ.  
*All* **Though we are many, we are one body,  
because we all share in one bread.**

*The choir sings the Agnus Dei*

### Agnus Dei

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## The Giving of Communion

*President* Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.  
*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*To indicate if you wish to receive Communion, please hold out your hands. If you simply wish to receive a blessing, please keep your head bowed.*

### Motet

*Beati quorum via integra est,  
qui ambulant in lege Domini.*

*Blessed are those whose ways are blameless,  
who walk according to the law of the Lord.*

*Words: from Psalm 119*

*Music: Charles Stanford (1852-1924)*

We remain sitting for the communion hymn.

## Hymn

REDHEAD No. 46

Richard Redhead 1820-1901



Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.

3 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

5 With his seraph train before him,  
with his holy church below,  
thus unite we to adore him,  
bid we thus our anthem flow:

2 Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:

4 Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy', singing,  
'Lord of hosts, the Lord most high.'

6 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

Words: Richard Mant (1776-1848)

## Prayer after Communion

*President* Let us pray.

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given to all good works;  
through Jesus Christ our Lord.

*All* **Amen.**



All

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Please remain seated for the*

**Notices**

## **The Dismissal**

*Please stand*

**Hymn**

MILES LANE

W. Shrubsole 1760-1806

The musical notation is presented in three staves. The first two staves are in treble clef, and the third is in bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The melody is simple and hymn-like, with a repeat sign at the end of the first two staves.

All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him, crown him, crown him,  
crown him Lord of all.

*The last lines of each verse repeat 'crown him' to match verse 1.*

Crown him, ye morning stars of light,  
who fixed this floating ball;  
now hail the strength of Israel's might,  
and crown him Lord of all.

Crown him, ye martyrs of your God,  
who from his altar call;  
praise him whose way of pain ye trod,  
and crown him Lord of all.

Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Hail him, ye heirs of David's line,  
whom David Lord did call;  
the God incarnate, man divine,  
and crown him Lord of all.

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.

Let every tribe and every tongue  
to him their hearts enthrall,  
lift high the universal song,  
and crown him Lord of all.

*Words: Edward Perronet (1726-1792) & others*

## **The Blessing**

*The president blesses the people*

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*All*

*Deacon*



Go in peace to love and serve the Lord.

*All*



In the name of Christ. A - men.

## Organ Voluntary

Alla Marcia

*John Ireland (1879-1962)*

*Please remain standing as the ministers depart.*

## Music Notes

Today's final voluntary, John Ireland's Alla Marcia of 1938, is a lively march with a commanding and assertive theme. A rhythmic drive is maintained throughout, with intensity building in the second section. This gives way to the opening theme once more, before concluding the piece.

## CHELMSFORD CATHEDRAL WORSHIP

Please join us during the week for prayer in person or online at the following times every day:

Sundays	7.45am: Morning Prayer (Online only) 8am: Said Eucharist (BCP) 9.30am: Sung Eucharist 11.15am: Choral Eucharist 3.30pm: Choral Evensong
Weekdays	7.45am: Morning Prayer 8.15am: Eucharist 10.30am: Thursdays only Said Eucharist 5.15pm: Evensong, Tuesdays, Thursdays & Fridays 5.15pm Said Evening Prayer Wednesdays and Saturdays

For details about how to worship online, live or later, visit our website [chelmsfordcathedral.org.uk](http://chelmsfordcathedral.org.uk) and find our 'Regular Worship' page.

## Safeguarding at Chelmsford Cathedral

Do you have a concern about a child or an adult at risk?

You can report any concern directly to the Diocesan Safeguarding team  
Telephone: 01245 294444 Email: [safeguarding@chelmsford.anglican.org](mailto:safeguarding@chelmsford.anglican.org)

Or you can report your concern to our Cathedral Safeguarding Lead  
The Rev'd Canon Kate Moore  
Telephone: 01245 294483  
Email: [safeguarding@chelmsfordcathedral.org.uk](mailto:safeguarding@chelmsfordcathedral.org.uk)

Or to one of the team of Cathedral Safeguarding Officers

**If you have information about a safeguarding situation where a child or adult is in immediate danger call the emergency services on 999**  
To contact your local police to report a non-emergency concern call 101

*Common Worship: Services and Prayers for the Church of England, material from which is included in this service is copyright © The Archbishops' Council 2000. Scripture readings from the New Revised Standard Version of the Bible copyright © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Music copyright permission to copy words and music covered by One License A-633635 or CCL licence no 1193318.*