



CHELMSFORD
CATHEDRAL



The Holy Eucharist
Pentecost

Sunday 19th May
at 11.15am

President: The Revd Canon Sebastian Harries
Preacher: The Very Revd Paul Kennington

Welcome to Chelmsford Cathedral. Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

Music. The Mass Setting is the Missa Brevis by Jonathan Dove (b 1959). The choir is directed by Thomas Corns, the Interim Director of Music. The organ is played by Samuel Bristow, the Assistant Director of Music.

Receiving communion. All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Baptised children who receive communion must do so with their adult carer. Please come in two single files down the centre of the nave to one of the communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct** (dip) the wafer into the consecrated wine. To receive a blessing please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

Hearing Aids. There is a loop system installed throughout the church. If you are a hearing aid user, please turn it to **T**.

If the alarm sounds, please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

Rubrics: Please stand or sit as is comfortable for you.

Please make a financial contribution to the maintenance and ministry of the Cathedral. You can use the contactless giving plates near the doors or by scanning the QR code here.



Live stream: This service is being live streamed to the Chelmsford Cathedral Facebook page.

Car park code: 1539

If you would like to know more about the Christian faith and the life of the Christian community in this place, please ring 01245 294486 or visit us at chelmsfordcathedral.org.uk.

The Gathering

Before the service begins, the congregation is welcomed. Please stand to sing

Hymn

SALVE FESTA DIES

R. Vaughan Williams 1872-1958

Refrain

Verses 1, 3, 5

Verses 2, 4, 6

*Christians, lift up your hearts,
and make this a day of rejoicing;
God is our strength and song:
glory and praise to his name!*

Praise for the Spirit of God,
who came to the waiting disciples;
there in the wind and the fire
God gave new life to his own:

Christians, lift up your hearts ...

God's mighty power was revealed
when those who once were so fearful
now could be seen by the world
witnessing bravely for Christ: *Christians, lift...*

3 Praise that his love overflowed
in the hearts of all who received him,
joining together in peace
those once divided by sin:

Christians, lift up your hearts ...

4 Strengthened by God's mighty power
the disciples went out to all nations,
preaching the gospel of Christ,
laughing at danger and death:

Christians, lift up your hearts ...

5 Come, Holy Spirit, to us,
who live by your presence within us,
come to direct our course,
give us your life and your power:

Christians, lift up your hearts ...

6 Spirit of God, send us out
to live to your praise and your glory;
yours is the power and the might,
ours be the courage and faith:

Christians, lift up your hearts ...

Words: John Bowers

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **And also with you.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All **And also with you.**

President Jesus Christ, whom we worship, is our crucified,
risen and ascended Lord and we have walked with him
through his journey of love. We have faced the agony of his
suffering and death on a cross. We have rejoiced at his
bursting free from the bonds of death. We have enjoyed his
risen presence with us and his revelation of himself through
the breaking of bread. We have seen his return to the
throne before which every knee shall bow and every
tongue confess that this Jesus is Lord. And now, with the
followers of his own time, we await the coming of the
promised Holy Spirit, his gift to his people, through whom
we make Christ known to the world.

Responsory

All As we wait in silence,
fill us with your Spirit.

All As we listen to your word,
fill us with your Spirit.

All As we worship you in majesty,
fill us with your Spirit.

All As we long for your refreshing,
fill us with your Spirit.

All As we long for your renewing,
fill us with your Spirit.

All As we long for your equipping,
fill us with your Spirit.

All As we long for your empowering,
fill us with your Spirit.

The Pentecost Reading *Acts 2.1-13*

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

All The Lord is here.
His Spirit is with us.

Gloria in Excelsis

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you
for your great glory
Lord God, heavenly King,
almighty God and Father.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you take away the sin of the world:
receive our prayer.
You are seated at the right hand of
the Father: have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray

God, who as at this time taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All



Please be seated

The Liturgy of the Word

The First Reading

Ezekiel 37:1-14

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

The Lord is here.

All **His Spirit is with us.**

Gradual Hymn

VENI CREATOR (MECHLIN)

Mode viii

After v.4

A - men.

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:

Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Words: John Cosin (1594-1672)

The Second Reading

Romans 8:22-27

A reading from the letter of St Paul to the Romans.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Lord is here.

All **His Spirit is with us.**

Please stand

Gospel Acclamation



Choir Alleluia, Alleluia, Alleluia.

All **Alleluia, Alleluia, Alleluia.**

Choir Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

All **Alleluia, Alleluia, Alleluia.**

The Gospel Reading

John 15:26-27; 16:4b-15

Deacon The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All: *organ:*



Jesus spoke to his disciples: ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’

Deacon This is the Gospel of the Lord.

All



Please be seated

The Sermon

The Very Revd Paul Kennington

Please stand

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President Let us bring to the Father our prayers of intercession
through Christ who gave himself for the life of the world.

The congregation sits or kneels. At the end of the prayers the intercessor may say:

All Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

5 All together still today,
though two thousand years have gone.
Still the Spirit's power is given,
still God's people meet as one;
Alleluia!

6 One in mission, one in faith,
still responding to God's call:
one in telling all the world
Jesus Christ is Lord of all!
Alleluia!


Words: Brian Hoare (b. 1935)

Please remain standing.

The Eucharistic Prayer



The Lord be with you R: And al - so with you.



Lift up your hearts. R: We lift them to the Lord.



Let us give thanks to the Lord our God. R: It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of
one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

The choir sings the Sanctus and Benedictus

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Great is the mys- te - ry of faith: Christ has died. Christ is ris - en. Christ will come a - gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,

we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Peter, Cedd and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit or kneel

The Lord's Prayer

President Being made one by the power of the Spirit, as our Saviour
taught us, so we pray in the language of our choice:

All ***Our Father who art in heaven***
***Notre Père qui es au cieux***
***Ein Tad yn y nefoedd***
***Vater Unser im Himmel***
***Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς***
***Padre nuestro, que estás en el cielo,***
***Отче наш, Ты що єси на небесах***

Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The choir sing the Agnus Dei

Agnus Dei

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

*Lamb of God, you take away the
sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

*Lamb of God, you take away the
sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata
mundi, dona nobis pacem.

*Lamb of God, you take away the
sin of the world, grant us peace.*

The Giving of Communion

President Alleluia, Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast, Alleluia.**

To indicate if you wish to receive Communion, please hold out your hands. If you simply wish to receive a blessing, please keep your head bowed.

Motet

O Holy Spirit, Lord of grace, eternal source of love,
in flame, we pray, our inmost hearts with fire from heaven above.
As thou dost join with holiest bonds the Father and the Son,
so fill us all with mutual love and knit our hearts in one.

*Words: Latin, Charles Coffin (1676-1749)
tr John Chandler (1808-1876)*

Music: Christopher Tye (1505-1573)

We remain sitting for the communion hymn.

Hymn

SONG 1

Orlando Gibbons 1583-1625

Eternal Ruler of the ceaseless round
of circling planets singing on their way;
guide of the nations from the night profound
into the glory of the perfect day;
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
the brothers of thy well-belovèd Son;
descend, O Holy Spirit, like a dove,
into our hearts, that we may be as one:
as one with thee, to whom we ever tend;
as one with him, our Brother and our Friend.

We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembles into prayer,
one in the power that makes thy children free
to follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;
our inspiration be thy constant word;
we ask no victories that are not thine:
give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

Words: John White Chadwick (1840-1904)

Prayer after Communion

President Let us pray.

Faithful God, who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

All **Amen.**

All

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Dismissal

Please stand

Hymn

DOWN AMPNEY

R. Vaughan Williams 1872-1958



Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit makes a dwelling.

Words: Italian, Bianco da Siena (d. 1434), tr. R F Littledale (1833-1890) alt.

The Blessing

All The Lord is here.
His Spirit is with us.

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

All **Amen.**

May the Spirit,
who overshadowed the Virgin when the eternal Son came
among us,
make you joyful in the service of the Lord.

All **Amen.**

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Deacon Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Fanfare and Rumba
on Veni Creator Spiritus

Paul Leddington-Wright (b 1951)

Please remain standing as the ministers depart.

CHELMSFORD CATHEDRAL WORSHIP

Please join us during the week for prayer in person or online at the following times every day:

Sundays 7.45am: Morning Prayer (Online only)
8am: Said Eucharist (BCP)
9.30am: Parish Eucharist
11.15am: Choral Eucharist
3.30pm: Choral Evensong

Weekdays 7.45am: Morning Prayer
8.15am: Eucharist
10.30am: Thursdays only Said Eucharist
5.15pm: Evensong, Tuesdays, Thursdays & Fridays
5.15pm Said Evening Prayer Wednesdays and Saturdays

For details about how to worship online, live or later, visit our website chelmsfordcathedral.org.uk and find our 'Regular Worship' page.

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Do you have a concern about a child or an adult at risk?
You must report that concern to our Cathedral Safeguarding Lead
The Rev'd Canon Kate Moore
Telephone: 01245 294483
Email: safeguarding@chelmsfordcathedral.org.uk

If she is unavailable, you must report your concern to the Dean or directly to the Diocesan
Safeguarding team
Telephone: 01245 294444
Or to one of the Cathedral Safeguarding Officers

**If you have information about a safeguarding situation where a child or adult is
in immediate danger call the emergency services on 999**
To contact your local police to report a non-emergency concern call 101

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