



The Church of England
in Essex and East London
Diocese of Chelmsford



The Collation, Induction, and Installation of The Revd Canon Jessica Martin

as
Dean of Chelmsford

Sunday 5th January 2025
3.30pm

THE EPIPHANY

Welcome to Chelmsford Cathedral. Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

A special welcome to the family, friends, and colleagues of the Revd Canon Jessica Martin, and to all who join us for her Collation, Induction, and Installation as Dean of Chelmsford today.

Music: The Cathedral Choir is directed by Dr Emma Gibbins, the Director of Music. The Organist is Samuel Bristow, the Assistant Director of Music.

Hearing Aids. There is a loop system installed throughout the church. If you are a hearing aid user, please turn it to **T**.

Please make a financial contribution to the maintenance and ministry of the Cathedral. You can use the contactless giving plates near the doors or donate by scanning the QR code here:



If the alarm sounds, please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

Rubrics: Please stand or sit as is comfortable for you.

Live stream: This service is being live streamed to the Chelmsford Cathedral Youtube page.

Car park code: 1914

Image on the front cover: Mark Cazalet's *Tree of Life*,
artwork in the North Transept.

If you would like to know more about the Christian faith and the life of the Christian community in this place, please ring 01245 294486 or visit us at chelmsfordcathedral.org.uk.

The Revd Canon Jessica Martin



Jessica Martin was originally an academic at the University of Cambridge, where she taught literature, but in 2004 she was ordained as a priest. In 2010 she moved into full-time parish ministry, serving as vicar of the three south Cambridgeshire villages of Duxford, Hinxton and Ickleton. Her younger daughter grew up thinking it was normal for there to be a Spitfire in the sky overhead, thanks to the nearby Imperial War Museum at Duxford. In 2016 she became a residentiary canon of Ely Cathedral, where she ran the learning and outreach programme, and cemented a reputation as a preacher. She is the author of two religious books, *Holiness and Desire* (2020) and *The Eucharist in Four Dimensions* (2023), and in 2024 has been acting as one of the theological advisers to the House of Bishops. She has two daughters and is married to the writer Francis Spufford.

Music Before the Service

Prelude on 'In Dulci Jubilo'
(BuxWV 197)

Dietrich Buxtehude
(1637-1707)

'Rhosymedre'
from Three Preludes
founded on Welsh Hymn Tunes

Ralph Vaughan Williams
(1872-1958)

The Processions

Prior to the service, the following dignitaries are escorted to their seats:

*His Majesty's Lord-Lieutenant of Essex
The High Sheriff of Essex
The Mayor of Chelmsford
The Chairman of Essex County Council*

The following processions enter during the organ music before the service:

The Procession of Visiting Clergy

The Procession of Ecumenical Guests

The Procession of Diocesan Clergy

**The Procession of Ely Cathedral Chapter
and the Dean-designate**

Before the service begins, the Canon Precentor welcomes the congregation and invites everyone to keep a moment of quiet prayer.

Please remain seated as the choir sings the Introit.

Introit

The tree of life my soul hath seen,
laden with fruit and always green:
the tree of nature fruitless be
compared with Christ the apple tree.

His beauty doth all things excel:
by faith I know, but ne'er can tell,
the glory which I now can see
in Jesus Christ the apple tree.

For happiness I long have sought,
and pleasure dearly have I bought:
I missed of all: but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil.
Here I will sit and rest awhile:
under the shadow I will be
of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be
with Jesus Christ the apple tree.

*Words: from 'Divine Hymns or Spiritual Songs'
compiled by Joshua Smith (1784)*

Music: Elizabeth Poston (1905-1987)

Please stand for the hymn, during which the Cathedral Procession enters.

Hymn

MICHAEL

Herbert Howells 1892-1983



**All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tow'r and temple, fall to dust.
But God's pow'r, hour by hour,
is my temple and my tow'r.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore, from his store,
new-born worlds rise and adore.**

**Daily doth the Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.**

**Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.**

*Words: Robert Bridges (1844-1930)
based on 'Meine Hoffnung stehet feste' by Joachim Neander (1650-1680)*

Greeting

Bishop Grace, mercy, and peace from God our Father
and the Lord Jesus Christ be with you.

All **And also with you.**

Please be seated.

The Bishop of Chelmsford welcomes the congregation.

Bishop As we prepare to welcome Jessica,
let us pray that each of us may be faithful to the ministry
to which we are called as the people of God,
and ask that the Holy Spirit
may guide and direct all that we do.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant Jessica,
now to be installed as Dean of Chelmsford,
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Dean of Ely commends the Dean-designate to the Bishop of Chelmsford.

Bishop Guli, on behalf of Ely Cathedral, I commend to you our beloved colleague, the Reverend Dr Jessica Martin, sometime Canon Residentiary of Ely Cathedral.

The Dean and Chapter members of Ely Cathedral remove the Ely Cathedral Cope from the Dean-designate, and return to their seats.

The Very Revd Joe Hawes, Dean of St Edmundsbury and member of the appointment panel commends Jessica to the Bishop saying:

Bishop, Guli, having shared in the appointment process with you, I commend to you the Reverend Canon Jessica Martin, to be Collated, Inducted, and Installed as Dean of Chelmsford.

Bishop Thank you for your words of commendation.

The Very Revd Joe Hawes sits and the Dean-designate remains before the Bishop.

Bishop Jessica, I greet you in the name of the Lord.
Do you believe, so far as you know your own heart, that God has called you to serve here?

Designate I believe that God has called me.

Bishop Will you commit yourself to the mission and ministry of the people in this place, to further the kingdom of God?

Designate With the help of God, I will.

The Bishop addresses the congregation:

Will all of you who are gathered here support and encourage Jessica in this ministry, now and in the years to come?

All **With the help of God, we will.**

The Collation, Induction, and Installation

The Declaration and Oaths

Bishop Jessica, I ask you, in the presence of God and before this congregation to make the Declaration of Assent.

The Bishop reads the Preface to the Declaration of Assent:

The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Dean-designate makes the following declaration:

I, Jessica Heloise Martin, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Registrar addresses the Dean-designate:

Jessica, I ask you, on this copy of the Scriptures, to make your Oath of Allegiance to His Majesty the King, and your Oath of Canonical Obedience to the Bishop of Chelmsford.

Holding the New Testament in her right hand, the Dean-designate swears the Oath of Allegiance and the Oath of Canonical Obedience.

I, Jessica Heloise Martin, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law: So help me God.

I, Jessica Heloise Martin, do swear by Almighty God that I will pay true and canonical obedience to the Bishop of Chelmsford and her successors in all things lawful and honest: So help me God.

The Dean-designate subscribes the oaths.

The Collation

The Bishop reads the Deed of Collation.

The Dean-designate holds the deed and remains standing in front of the Bishop who says:

Receive this cure of souls, which is both yours and mine,
in the name of the Father, and of the Son, and of the Holy Spirit.

The newly collated Dean makes the sign of the cross with Holy Water, and then kneels before the Bishop who anoints her with the Oil of Chrism and says:

Jessica, remember your baptism into Christ.
Remember your ordination in the Church of God.
May God who anointed Jesus Christ with the Holy Spirit
anoint and empower you for the blessing of God's people.

All **Amen.**

The Bishop blesses the newly collated Dean.

The Lord bless you and keep you.
The Lord make his face to shine upon you.
The Lord lift up the light of his countenance upon you
and give you his peace;
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you and remain with you always.

All **Amen.**

Please stand.

During the hymn, the Cathedral Wardens lead the Dean and the Archdeacon of Chelmsford to the West Door.

Please turn to face the West Door as the procession passes.

Hymn

HEREFORD

Samuel Sebastian Wesley 1810-1876

In moderate time



**O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.**

**Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.**

Words: Charles Wesley (1707-1788)

The Induction

The Archdeacon of Chelmsford lays the Dean's hand on the key to the West Door and says:

By virtue of this mandate, I induct you Jessica Heloise Martin into the real, actual and corporeal possession of this benefice of St Mary the Virgin, St Peter and St Cedd, Chelmsford, with all the temporalities belonging to it.

The Lord preserve your going out and your coming in, from this time forth for evermore.

The Dean rings the bell as a sign of the beginning of her ministry to the Cathedral, parish, and city.

During the anthem the procession returns to the chancel step and the new Dean is vested in her Cathedral cope.

Please be seated when the procession reaches the chancel step.

Anthem

People, look East. The time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People look East, and sing today:
Love the guest is on the way.

Furrows, be glad. Though the earth is bare,
one more seed is planted there:
give up your strength the seed to nourish,
that in course the flower may flourish.
People look East, and sing today:
Love the rose is on the way.

Birds, though ye long have ceased to build,
Guard the nest that must be filled.
Even the hour when wings are frozen
He for fledgling-time has chosen.
People, look East, and sing today:
Love the bird is on the way.

Stars, keep the watch. When night is dim,
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People look East, and sing today:
Love the star is on the way.

Angels, announce to man and beast
Him who cometh from the east.
Set ev'ry peak and valley humming
with the word, the Lord is coming.
People, look East, and sing today:
Love, the Lord, is on the way.

*Music: Traditional Besancon melody, arr. Samuel Bristow (b. 1995)
Words: Eleanor Farjeon (1881-1965)*

The Installation

The Bishop says:

Jessica, before you are installed it is required that you promise to observe the Constitution and Statutes of this Cathedral Church.

The Dean says:

I, Jessica, do swear by Almighty God that I will faithfully observe the Statutes, Ordinances and laudable customs of the Cathedral Church of Chelmsford so far as they are not contrary or repugnant to the laws of God and the Statutes of this Realm, and so far as they concern me in respect of my being collated as Dean of this Cathedral Church.

The Registrar reads the Mandate and delivers it to the Canon Precentor, saying:

Canon Precentor, I now invite you to install the Dean in this Cathedral Church in accordance with this Mandate.

The Canon Precentor welcomes the Dean, saying:

Jessica, on behalf of the Cathedral Chapter and in the name of my brothers and sisters of the College of Canons, I welcome you as Dean of Chelmsford.

The Canon Precentor takes the Dean by the right hand and installs her with these words:

By virtue and authority of this mandate, I, Sebastian Harries, Canon Precentor of this Cathedral Church of Chelmsford, install you in this seat of Saint Peter-ad-Muram and Saint Cedd, as a sign of your office as Dean of this Cathedral Church, in the name of the Father and of the Son and of the Holy Spirit. May the Lord be your strength, now and for evermore.

All **Amen.**

The Dean is presented with a copy of the Cathedral Statutes and her Cathedral scarf.

College of Canons' prayer

The Bishop invites members of the College of Canons to stand and pray together:

**God, our creator and redeemer,
You have brought us into the fellowship of this Cathedral
to serve you, each other, and the Diocese:
by your grace give us goodness, friendship, and love
that we may fulfil our calling, through Jesus Christ.
Amen.**

The congregation is invited to stand and greet Jessica with warm applause.

Please remain standing as the Canon Precentor and choir sing the responses.

Preces

Choir O Lord, open thou our lips,
and our mouth shall shew forth thy praise.

Choir O God, make speed to save us.

Choir O Lord, make haste to help us.

Choir Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

Choir The Lord's name be praised.

Music: Philip Moore (b. 1943)

Please be seated as the choir sings the psalm.

Psalmody

Psalm 100

O be joyful in the Lord, all ye lands :
serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God : it is he that hath made us, and
not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts
with praise : be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to generation.

Please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Please be seated.

First Reading
Baruch 4.36 – 5.9

Read by Professor Francis Spufford.

A reading from the book of Baruch.

Look towards the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God. Take off the garment of your sorrow and affliction, O Jerusalem, and put on for ever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendour everywhere under heaven. For God will give you evermore the name, 'Righteous Peace, Godly Glory'.

Arise, O Jerusalem, stand upon the height; look towards the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Here ends the first reading.

Please stand as the choir sings the Magnificat.

Magnificat

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his handmaiden.
For behold, from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.

Luke 1.46-55

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Music: The Third Service by Philip Moore (b. 1943)

Please be seated.

Second Reading

John 2.1-11

Read by a Cathedral Warden.

A reading from the Holy Gospel according to St John.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Here ends the second reading.

Please stand as the choir sing the Nunc dimittis.

Nunc dimittis

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Luke 2.29-32

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

Music: The Third Service by Philip Moore (b. 1943)

Please remain standing and face the altar for the Creed.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.**

The Lesser Litany and Responses

The Canon Precentor and the choir sing:

Choir The Lord be with you,
 and with thy spirit.
 Let us pray.

Please sit or kneel.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Choir Our Father, which art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive them that trespass against us.
 And lead us not into temptation;
 but deliver us from evil. Amen.

Choir O Lord, shew thy mercy upon us.
 And grant us thy salvation.

O Lord, save the King.
Choir And mercifully hear us when we call upon thee.
 Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
 O Lord, save thy people.
Choir And bless thine inheritance.
 Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
 O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

The Collects

O God, who by the leading of a star didst manifest thy
 only-begotten Son to the Gentiles; Mercifully grant, that we,
 which know thee now by faith, may after this life have the
 fruition of thy glorious Godhead; through Jesus Christ our Lord.
Choir Amen.
 O God, from whom all holy desires, all good counsels, and all
 just works do proceed; give unto thy servants that peace which
 the world cannot give; that both, our hearts may be set to obey
 thy commandments, and also that, by thee, we being defended
 from the fear of our enemies may pass our time in rest and
 quietness; through the merits of Jesus Christ our Saviour.
Choir Amen.
 Lighten our darkness, we beseech thee, O Lord; and by thy
 great mercy defend us from all perils and dangers of this
 night; for the love of thy only Son, our Saviour, Jesus Christ.
Choir Amen.

Music: Philip Moore (b. 1939)

Please remain seated for the anthem.

Anthem

Seek him that maketh the seven stars and Orion
 and turneth the shadow of death into the morning.
 Alleluia, yea, the darkness shineth as the day,
 and the night is light about me. Amen.

Words: Amos 5:8; Psalm 139

Music: Jonathan Dove (b. 1959)

Sermon

The Very Revd Jessica Martin, Dean of Chelmsford

Prayers of Intercession

Please sit or kneel.

An Honorary Canon prays:

God of love and compassion, we pray for your Church. Enable all in your Church to fulfil their calling and to care for one another in fellowship and love. Bless the leaders of the Church, that they may be shaped by Christ's humility and love for humanity.

A member of the Cathedral congregation prays:

Bless Jessica our new Dean: Guide and strengthen her in her ministry, and bless her family in this new phase of their lives. Bless the whole Cathedral community, that through Jessica's ministry, your Kingdom may be made known here in this place.

A Lay Canon prays:

Bless the people of East London, Essex, and the City of Chelmsford; all who live, work, minister, and worship in this Diocese. Inspire them with your love to foster a spirit of community, caring especially for the poor, the vulnerable, and the marginalised in our society.

The Diocesan Racial Justice Officer prays:

We pray for your world, especially for the healing of your creation and the peace of all its people. Bring healing and peace to all who suffer oppression or violence, and bless the leaders of the nations, that they may establish and defend justice.

We conclude our prayers with the words of the Grace:

All The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

Welcomes

Please remain seated as the new Dean is welcomed by His Majesty's Lord Lieutenant of Essex; the Senior Non-Executive Member of Chapter; and the Dean of Brentwood Cathedral.

Please stand for the final hymn.

Hymn

COE FEN

Kenneth Naylor (1931-1991)



**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.**

**How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.**

Words: John Mason (1646-1694)

Please remain standing for the Blessing.

Blessing

The Bishop of Chelmsford pronounces the Blessing:

Bishop May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from light,
lead you also in your pilgrimage to find the Lord.

All **Amen.**

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.

All **Amen.**

May God the Holy Spirit,
who came upon the beloved Son
at his baptism in the river Jordan,
pour out his gifts on you
who have come to the waters of new birth.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always

All **Amen.**

Please remain standing as the ministers depart.

Organ Voluntary

Prelude and Fugue in C major
BWV 547

J.S. Bach (1685-1750)

Please stay for refreshments after the service.



The Magi from the Cathedral's nativity: Peter Eugene Ball

CHELMSFORD CATHEDRAL WORSHIP

Please join us during the week for prayer in person or online at the following times every day:

Sundays	7.45am: Morning Prayer (online only)
	8am: Said Eucharist (BCP)
	9.30am: Sung Eucharist
	11.15am: Choral Eucharist
	3.30pm: Choral Evensong
Weekdays	7.45am: Morning Prayer
	8.15am: Eucharist
	10.30am: Thursdays only Said Eucharist
	5.15pm: Evensong, Tuesdays, Thursdays & Fridays
	5.15pm Said Evening Prayer Wednesdays and Saturdays

For details about how to worship online, live or later, visit our website chelmsfordcathedral.org.uk and find our 'Regular Worship' page.

Safeguarding at Chelmsford Cathedral

Do you have a concern about a child or an adult at risk?

You can report any concern directly to the Diocesan Safeguarding team

Telephone: 01245 294444 Email: safeguarding@chelmsford.anglican.org

Or you can report your concern to our Cathedral Safeguarding Lead

The Revd Canon Kate Moore

Telephone: 01245 294483

Email: safeguarding@chelmsfordcathedral.org.uk

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