



***The Holy Eucharist  
The Eighteenth Sunday after Trinity  
Harvest Festival***

*Sunday 29<sup>th</sup> September  
at 11.15am*

*President: The Revd Canon Sebastian Harries  
Preacher: The Very Revd Paul Kennington*

**Welcome to Chelmsford Cathedral.** Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

**Music.** The mass is sung to the Communion Service in G by Franz Schubert (1797-1828). The Cathedral Choir is directed by Dr Emma Gibbins, the Director of Music. The organ is played by Samuel Bristow, the Assistant Director of Music.

**Receiving communion.** All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Baptised children who receive communion must do so with their adult carer. Please come in two single files down the centre of the nave to one of the communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct** (dip) the wafer into the consecrated wine. To receive a blessing please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

**Hearing Aids.** There is a loop system installed throughout the church. If you are a hearing aid user, please turn it to **T**.

**If the alarm sounds,** please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

**Rubrics:** Please stand or sit as is comfortable for you.

**Please make a financial contribution to the maintenance and ministry of the Cathedral.** You can use the contactless giving plates near the doors or by scanning the QR code here.



**Live stream:** This service is being live streamed to the Chelmsford Cathedral Facebook page.

**Car park code:** 1258

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**Music before the service**

# The Gathering

Before the service begins, the congregation is welcomed. Please stand to sing

## Hymn

LASST UNS ERFREUEN

R. Vaughan Williams 1872-1958 using phrases  
from an Easter hymn in the Cologne  
*Geistliche Kirchengesäng* of 1623



All creatures of our God and King,  
lift up your voice and with us sing,  
Alleluia, alleluia!

Thou burning sun with golden beam,  
thou silver moon with softer gleam:  
*O praise him, O praise him,*  
*Alleluia, alleluia, alleluia!*

Thou rushing wind that art so strong,  
ye clouds that sail in heaven along,  
*O praise him, alleluia!*

Thou rising morn, in praise rejoice,  
ye lights of evening, find a voice: *O praise him ...*

Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
Alleluia, alleluia!

Thou fire so masterful and bright,  
that givest us both warmth and light: *O praise him ...*

Dear mother earth, who day by day  
unfoldest blessings on our way,  
    O praise him, alleluia!  
The flowers and fruits that in thee grow,  
let them his glory also show:  
    *O praise him ...*

Let all things their Creator bless,  
and worship him in humbleness,  
    O praise him, alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, three in One:  
    *O praise him ...*

*Words: Francis of Assisi (1182-1226)  
tr. William Draper (1855-1933)*

## **The Greeting**

*President* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*All* The Lord be with you  
**and also with you.**

## **The Prayers of Penitence**

*Deacon* Let us confess our forgetfulness of the needs of the poor,  
and repent of the ways in which we waste the resources of  
the world.

*All* **Lord our God, we confess  
that we have not honoured and obeyed you.  
We have broken our relationships with one another,  
abused your fragile creation, wounded your love  
and marred your holy image in us.  
We are sorry and ashamed and repent of all our sins.  
Father, forgive us. Lead us from apathy to love.  
Strengthen us as stewards of your precious people  
and of your glorious creation,  
for the sake of your Son, Jesus Christ. Amen.**

*President* Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal; through Jesus Christ our Lord.

*All* **Amen.**

## **Gloria in Excelsis**

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*Glory to God in the highest,  
and peace to his people on earth.  
We praise you, we bless you,  
we worship you, we glorify you,  
we give thanks to you  
for your great glory  
Lord God, heavenly King,  
almighty God and Father.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you take away the sin of the world:  
receive our prayer.  
You are seated at the right hand of  
the Father: have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## The Collect

*President* Let us pray.

Eternal God, you crown the year with your goodness  
and you give us the fruits of the earth in their season:  
grant that we may use them to your glory,  
for the relief of those in need and for our own well-being;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity  
of the Holy Spirit, one God, now and for ever.

*All*



A - men.

*Please be seated*

## The Liturgy of the Word

### The First Reading

*Joel 2:21-27*

A reading from the book of the prophet Joel.

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

This is the word of the Lord.

*All*

**Thanks be to God.**

## Psalm 126

1. When the Lord turned again the captivity of Sion :  
then were we like unto them that dream.
2. Then was our mouth filled with laughter : and our tongue with joy.
3. Then said they among the heathen :  
The Lord hath done great things for them.
4. Yea, the Lord hath done great things for us already :  
whereof we rejoice.
5. Turn our captivity, O Lord : as the rivers in the south.
6. They that sow in tears : shall reap in joy.
7. He that now goeth on his way weeping, and beareth forth good  
seed: shall doubtless come again with joy,  
and bring his sheaves with him.

## The Second Reading

*1 Timothy 2:1-7*

A reading from the first letter to Timothy.

My dearly beloved, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.

*All*            **Thanks be to God.**

*Please stand*

## Gospel Acclamation



*Choir* Alleluia, Alleluia, Alleluia.

*All* **Alleluia, Alleluia, Alleluia.**

*Choir* We Lift up your eyes, and see that the fields are ripe for harvesting. Gather the fruit for eternal life.

*All* **Alleluia, Alleluia, Alleluia.**

## The Gospel Reading

*Matthew 6:25-33*

*Deacon* The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus said to his disciples: ‘Do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who



strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.'

*Deacon* This is the Gospel of the Lord.



*Please be seated*

## The Sermon

*The Very Revd Paul Kennington*

*Please stand*

## The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of Intercession**

*President* In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*The congregation sits or kneels.*

*At the end of the prayers the intercessor may say*

*All* Merciful Father,  
**accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*At the end of the intercessions, please stand.*

## ***The Liturgy of the Sacrament***

### **The Peace**

*President* The harvest of the Spirit is love, joy, peace, patience,  
kindness, goodness, faithfulness, gentleness and self-control.  
If we live in the Spirit, let us walk in the Spirit.

*All* The peace of the Lord be always with you  
**and also with you.**

*Deacon* Let us offer one another a sign of peace.

*We remain standing to sing the offertory hymn.*

## Hymn

MONKLAND

Melody by John Antes 1740 -1811 from  
a chorale by J. A. Freylinghausen 1670 -1739



Praise, O praise our God and King;  
hymns of adoration sing;  
*for his mercies still endure  
ever faithful, ever sure.*

Praise him that he made the sun  
day by day his course to run; - *for his mercies etc*

And the silver moon by night,  
shining with her gentle light - *for his mercies etc*

Praise him that he gave the rain  
to mature the swelling grain; - *for his mercies etc*

And hath bid the fruitful field  
crops of precious increase yield; *for his mercies etc*

Praise him for our harvest-store,  
he hath filled the garner-floor; - *for his mercies etc*

And for richer food than this,  
pledge of everlasting bliss: - *for his mercies etc*

Glory to our bounteous King;  
glory let creation sing;  
*glory to the Father, Son,  
and blest Spirit, Three in One.*

Words: Henry Williams Baker (1821-1877)

*Please remain standing.*

## The Eucharistic Prayer



The Lord be with you *R:* And al - so with you.



Lift up your hearts. *R:* We lift them to the Lord.



Let us give thanks to the Lord our God. *R:* It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and Father, through Jesus Christ your Son. Through him you have created us in your own image, and made us stewards of your good creation. Through him you teach us to exult in the birds of the air, the lilies of the field, the precious and life-giving crops of the earth. Through him you free us from the slavery of sin, giving him to die upon the cross and to rise again for our salvation. Through him, you begin your work of new creation, as we look for a new heaven and a new earth in which your righteousness dwells. Therefore, we join with angels and archangels, and give voice to every creature under heaven, for ever praising you and singing:

*The choir sings the Sanctus and Benedictus*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Great is the mys - te - ry of faith: Christ has died. Christ is ris - en. Christ will come a - gain.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Peter, Cedd  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*        **Amen.**

*Please sit or kneel*

## **The Lord's Prayer**

*President*    With Christ present among us, so we pray:

*All*        **Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*President*    We break this bread to share in the body of Christ.

*All*        **Though we are many, we are one body,  
because we all share in one bread.**

*The choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata  
mundi, miserere nobis.

Agnus Dei, qui tollis peccata  
mundi, miserere nobis.

Agnus Dei, qui tollis peccata  
mundi, dona nobis pacem.

## **Agnus Dei**

*Lamb of God, you take away the sin  
of the world, have mercy on us.*

*Lamb of God, you take away the sin  
of the world, have mercy on us.*

*Lamb of God, you take away the sin  
of the world, grant us peace.*

## **The Giving of Communion**

*President* Jesus is the Lamb of God who takes away the sin of the  
world. Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*To indicate if you wish to receive Communion, please hold out your hands. If you  
simply wish to receive a blessing, please keep your head bowed.*

## **Motet**

Thou visitest the earth And blessest it, And blessest it;  
And crownest the year, The year with thy goodness.

*Words: Psalm 65, vs9 & 11*

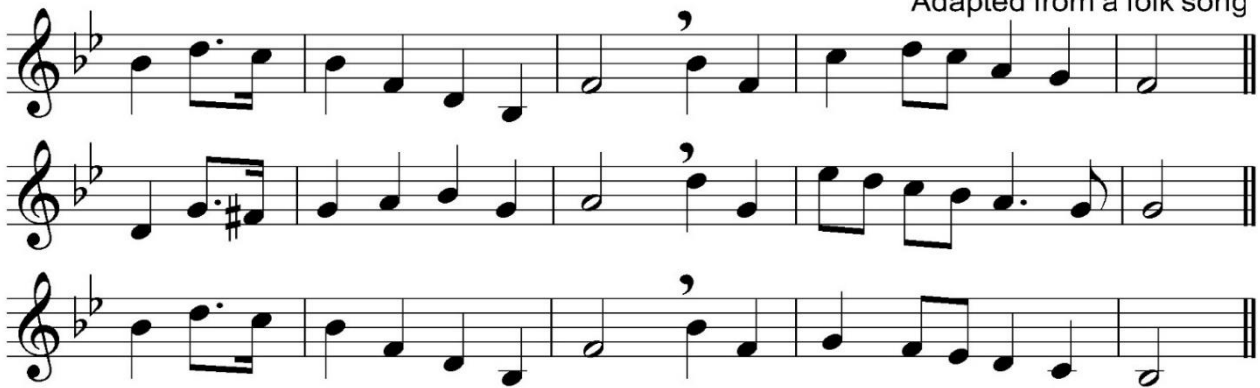
*Music: Maurice Greene (1696-1755)*

*We remain sitting for the communion hymn.*

## Hymn

### ENGLAND'S LANE

Geoffrey Shaw 1879-1943  
Adapted from a folk song



For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:

*Lord of all, to thee we raise  
This our sacrifice of praise.*

For the beauty of each hour,  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light:

*Lord of all etc*

For the joy of ear and eye,  
for the heart and brain's delight,  
for the mystic harmony  
linking sense to sound and sight:

*Lord of all*

For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild:

*Lord of all ...*



For each perfect gift of thine,  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven  
*Lord of al*

For thy Church that evermore  
lifteth holy hands above,  
offering up on every shore  
this pure sacrifice of love:  
*Lord of all ...*

*Words: F S Pierpont (1835-1917)*

## **Prayer after Communion**

*President* Let us pray.

Lord of the harvest, with joy we have offered thanksgiving  
for your love in creation  
and have shared in the bread and wine of the kingdom:  
by your grace plant within us a reverence  
for all that you give us  
and make us generous and wise stewards  
of the good things we enjoy;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

**Notices**

## ***The Dismissal***

*Please stand*

## Hymn

REGENT SQUARE

Henry Smart 1813-1879



Fill your hearts with joy and gladness,  
sing and praise your God and mine!  
Great the Lord in love and wisdom,  
might and majesty divine!  
He who framed the starry heavens  
knows and names them as they shine.

Praise the Lord, his people, praise him!  
wounded souls his comfort know;  
those who fear him find his mercies,  
peace for pain and joy for woe;  
humble hearts are high exalted,  
human pride and power laid low

Praise the Lord for times and seasons,  
clouds and sunshine, wind and rain;  
spring to melt the snows of winter  
till the waters flow again;  
grass upon the mountain pastures,  
golden valleys thick with grain.

Fill your hearts with joy and gladness,  
peace and plenty crown your days;  
love his laws, declare his judgements,  
walk in all his words and ways;  
he the Lord and we his children –  
praise the Lord, all people, praise

*Words: Timothy Dudley-Smith, from Psalm 147*

## The Blessing

*The president blesses the people*

May God, the Father of our Lord Jesus Christ,  
the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon us his children,  
that we may use his gifts to his glory  
and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*      **Amen.**



## Organ Voluntary

Fantasia in G major 'Pièce d'orgue' BWV 572

*J S Bach (1685-1750)*

### Music Notes

Bach's 'Pièce d'Orgue' is divided into three parts, all with French titles: Très Vivement, Grave and Lentement. The first section is without pedal and features cascades of dazzling semiquavers, with the harmony being provided by just a single musical line. The second section, Grave, demonstrates a total mastery of harmony. Here, through skilful use of 5-part counterpoint, Bach conjures up a solemn yet uplifting atmosphere. The third section begins arrestingly, through use of an unexpected diminished seventh chord. We once again return to the virtuosic semiquaver motion heard in the first section, being presented with some rather jarring harmonies. A final scalic passage brilliantly emerges from a low pedal note, announcing this piece's conclusion.

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Sundays	7.45am: Morning Prayer (Online only) 8am: Said Eucharist (BCP) 9.30am: Sung Eucharist 11.15am: Choral Eucharist 3.30pm: Choral Evensong
Weekdays	7.45am: Morning Prayer 8.15am: Eucharist 10.30am: Thursdays only Said Eucharist 5.15pm: Evensong, Tuesdays, Thursdays & Fridays 5.15pm Said Evening Prayer Wednesdays and Saturdays

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Or you can report your concern to our Cathedral Safeguarding Lead  
The Rev'd Canon Kate Moore  
Telephone: 01245 294483  
Email: [safeguarding@chelmsfordcathedral.org.uk](mailto:safeguarding@chelmsfordcathedral.org.uk)

Or to one of the team of Cathedral Safeguarding Officers

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