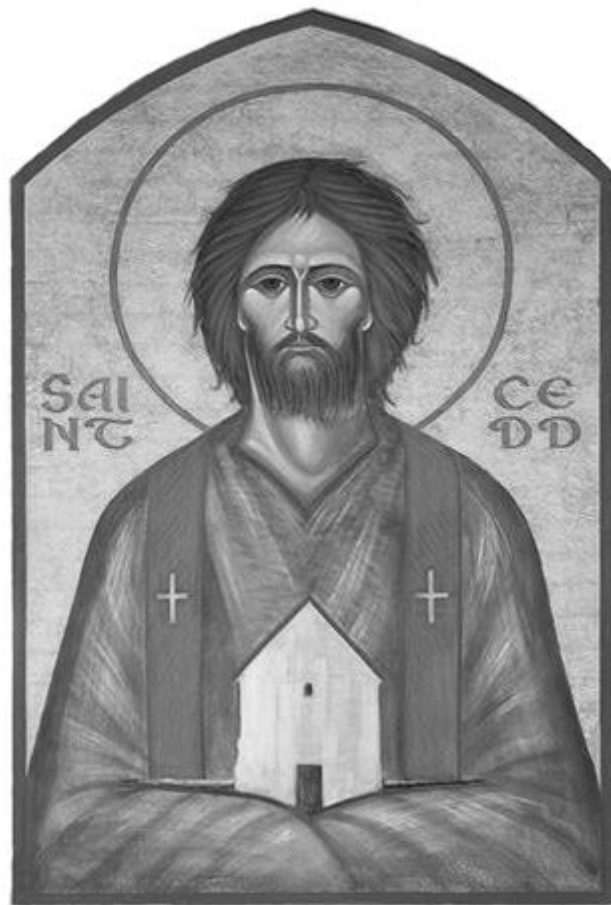




CHELMSFORD
CATHEDRAL



***The Holy Eucharist
The Feast of St Cedd***

*Sunday 27th October
at 11.15am*

*President: The Revd Canon Sebastian Harries
Preacher: The Ven Jonathan Croucher*

Welcome to Chelmsford Cathedral. Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

Music. The mass is sung to the Communion Service in F by John Stainer (1840-1901). The Cathedral Singers are directed by Samuel Bristow, the Assistant Director of Music. The organ is played by Emma Gibbins, the Director of Music.

Receiving communion. All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Baptised children who receive communion must do so with their adult carer. Please come in two single files down the centre of the nave to one of the communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct (dip)** the wafer into the consecrated wine. To receive a blessing please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

Hearing Aids. There is a loop system installed throughout the church. If you are a hearing aid user, please turn it to **T**.

If the alarm sounds, please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

Rubrics: Please stand or sit as is comfortable for you.

Please make a financial contribution to the maintenance and ministry of the Cathedral. You can use the contactless giving plates near the doors or by scanning the QR code here.



Live stream: This service is being live streamed to the Chelmsford Cathedral Facebook page.

Car park code: 1805

If you would like to know more about the Christian faith and the life of the Christian community in this place, please ring 01245 294486 or visit us at chelmsfordcathedral.org.uk.

Music before the service

Adoration

Florence Price (1887-1953)

The Gathering

Before the service begins, the congregation is welcomed. Please stand to sing

Hymn

WESTMINSTER ABBEY

adapted from an anthem by Henry Purcell (1659-1695)



Blessèd City, heavenly Salem,
vision dear of peace and love,
who, of living stones upbuilded,
art the joy of heaven above,
and, with angel cohorts circled,
as a bride to earth dost move!

2 From celestial realms descending,
bridal glory round her shed,
to his presence, decked with jewels,
by her Lord shall she be led:
all her streets, and all her bulwarks,
of pure gold are fashionèd.

3 Bright with pearls her portals glitter,
they are open evermore;
and, by virtue of his merits,
thither faithful souls may soar,
who for Christ's dear name in this world
pain and tribulation bore.

4 Many a blow and biting sculpture
fashioned well those stones elect,
in their places now compacted
by the heavenly Architect,
who therewith hath willed for ever
that his palace should be decked.

5 Laud and honour to the Father;
laud and honour to the Son;
laud and honour to the Spirit;
ever Three, and ever One;
one in love, and One in splendour,
while unending ages run.

Latin 7th Century words

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

The Prayers of Penitence

Deacon Christ calls us to share the heavenly banquet of his love
with all the saints in earth and heaven.

Knowing our sin,

let us ask from him both mercy and forgiveness.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please be seated.

Gloria in Excelsis

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art the Most High,
in the glory of God the Father. Amen.

The Collect

President Let us pray.

Blessed Lord,
who caused all holy Scriptures to be written
for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All



A - men.

The Liturgy of the Word

The First Reading

Genesis 28:11-18

A reading from the book Genesis.

Jacob came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 122

1. I was glad when they said unto me :
we will go into the house of the Lord.
2. Our feet shall stand : in thy gates, O Jerusalem;
3. Jerusalem is built as a city : that is at unity in itself.
4. For thither the tribes go up, even the tribes of the Lord :
to testify unto Israel, to give thanks unto the Name of the Lord.
5. For there is the seat of judgement :
even the seat of the house of David.
6. O pray for the peace of Jerusalem : they shall prosper that love thee.
7. Peace be within thy walls : and plenteousness within thy palaces.
8. For my brethren and companions' sakes : I will wish thee prosperity.
9. Yea because of the house of the Lord our God :
I will seek to do thee good.

The Second Reading

Peter 2:1-10

A reading from the letter of Peter.

Rid yourselves of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected has become the very head of the corner', and 'A stone that makes them stumble, and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

This is the word of the Lord.

All **Thanks be to God.**

Please stand.

Gospel Acclamation



Choir Alleluia, Alleluia, Alleluia.

All **Alleluia, Alleluia, Alleluia.**

Choir The words that I speak to you are spirit and they are life, says the Lord.

All **Alleluia, Alleluia, Alleluia.**

The Gospel Reading *John 10:22-29*

Deacon The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.



At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him,

'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.'

Deacon This is the Gospel of the Lord.

All *organ:*
Praise to you, O Christ.

The musical notation is a single staff in 4/4 time with a key signature of one flat (B-flat). It begins with a treble clef and a key signature change to one flat. The notes are: a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a half note G4. The lyrics 'Praise to you, O Christ.' are written below the notes.

Please be seated.

The Sermon

The Ven Jonathan Croucher

Please stand

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

The congregation sits or kneels.

At the end of the prayers the intercessor may say

All Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

At the end of the intercessions, please stand.

The Liturgy of the Sacrament

The Peace

President We are fellow-citizens with the saints
and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We remain standing to sing the offertory hymn.

Hymn

LOBE DEN HERREN

German 17th-century melody



Thanks be to God for his saints of each past generation,
One with us still, in one body, one great congregation;
With them proclaim Jesus forever the same,
Author of life and salvation.

Thanks be to God for his blessings which daily surround us;
Glory to Christ, the redeemer who sought us and found us,
Who from the grave rose, the almighty to save,
Breaking the fetters that bound us.

Thanks be to God for the years that are yet in his keeping,
Trusting each day to the care of a Father unsleeping,
On to the end, Christ our companion and friend,
Joy at the last for our keeping.

Thanks be to God who has called us and daily defends us,
Who with the Son and the Spirit unchanging befriends us;
Now in that name, Jesus for ever the same,
Forth to his service he sends us.

Words: Timothy Dudley-Smith (1926–2024)

Please remain standing.

The Eucharistic Prayer



The Lord be with you *R:* And al - so with you.



Lift up your hearts. *R:* We lift them to the Lord.



Let us give thanks to the Lord our God. *R:* It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
that your glory is revealed in Cedd and all the saints.

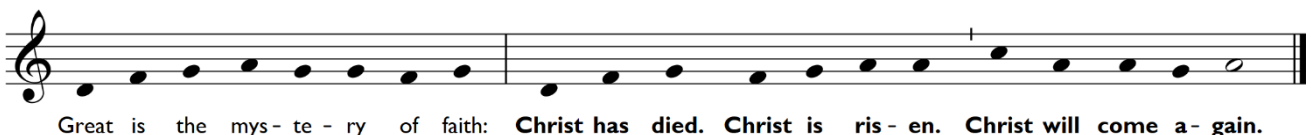
In their lives you have given us an example
of faithfulness to Christ.
In their holiness we find encouragement and hope.
In our communion with them
we share the unity of your kingdom.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the Sanctus and Benedictus

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Peter, Cedd
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit or kneel.

The Lord's Prayer

President With Christ present among us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The choir sings the Agnus Dei

Agnus Dei

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

The Giving of Communion

President Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

To indicate if you wish to receive Communion, please hold out your hands. If you simply wish to receive a blessing, please keep your head bowed.

Motet

*Light of the lonely pilgrim's heart,
The star of coming day,
arise, and with thy morning beams
chase all our griefs away.*

*Bid the whole earth, responsive now
to that bright world above,
break forth in rapturous strains of joy
to celebrate to thy love.*

*Thine was the cross, with all its fruits
of grace and peace divine;
and thine the crown of glory now,
the palm of victory thine.*

*See how thy fair creation groans
the sky, the earth, the sea.
In unison with all our hearts,
and calls aloud for thee.*

*Come, blessèd Lord, let every shore
and answering island sing
the praises of thy royal name,
and own Thee as their King. Amen.*

Words: Edward Denny (1796-1889)

Music: Peter Nardone (b. 1965)

We remain sitting for the communion hymn.

Hymn

LOVE UNKNOWN

John Nicholson Ireland (1879-1962)



Glory to you, O God,
for all thy saints in light,
who nobly waged and won
the fierce and well-fought fight.
Their praises sing,
who life outpoured
by fire and sword
for Christ their King.

Thanks be to you, O Lord,
for saints your Spirit stirred
in humble paths to live
your life and speak your word.
Unnumbered they
whose shining light
informs our sight
from day to day.

Lord God of truth and love,
'Your kingdom come', we pray;
give us your grace to know
your truth and walk your way;
Your will be done
here on this earth,
till saints in earth
and heaven are one.

Words: Howard Charles Adie Gaunt (1902-1983)

Prayer after Communion

President Let us pray.

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Dismissal

Please stand.

Hymn

ELLACOMBE

German melody, 18th century as adapted in *Gesangbuch*, Mainz, 1833



○ Christ the Word incarnate,
○ wisdom from on high,
○ truth unchanged, unchanging,
○ light of our dark sky,
we praise thee for the radiance
that from the hallowed page,
a lantern to our footsteps
shines on from age to age.

The Church from her dear Master
received the gift divine,
and still that light she lifteth
o'er all the earth to shine;
it is the precious treasury
where gems of truth are stored;
it is the heaven-drawn picture
of Christ, the living Word.

○ make thy Church, dear Saviour,
a lamp of burnished gold,
to bear before the nations
thy true light, as of old;
○ teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.

Words: William Walsham How (1823-1897)

The Blessing

The president blesses the people.

God give you grace to follow the saints
in faith and hope and love;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Deacon 
Go in peace to love and serve the Lord.

All 
In the name of Christ. A - men.

Organ Voluntary

Toccata

Georgi Mushel (1909-1989)

Please remain standing as the ministers depart.

Music Notes

Today's final voluntary was composed by Russian-born composer Georgi Aleksandrovich Mushel. Mushel studied piano and composition in Moscow and later moved to Uzbekistan during the Second World War. He taught at the State Conservatory of Uzbekistan in Tashkent, the capital of Uzbekistan and largest city in central Asia. During his time in Uzbekistan, Mushel began to explore Uzbek folklore and composed multiple operas on Uzbek themes. In a similar vein, The Toccata comes from his Uzbekistan Suite and the regular rhythms employed throughout may be imitating the galping of a horse through the cold steps of Uzbekistan.

CHELMSFORD CATHEDRAL WORSHIP

Please join us during the week for prayer in person or online at the following times every day:

Sundays	7.45am: Morning Prayer (Online only) 8am: Said Eucharist (BCP) 9.30am: Sung Eucharist 11.15am: Choral Eucharist 3.30pm: Choral Evensong
Weekdays	7.45am: Morning Prayer 8.15am: Eucharist 10.30am: Thursdays only Said Eucharist 5.15pm: Evensong, Tuesdays, Thursdays & Fridays 5.15pm Said Evening Prayer Wednesdays and Saturdays

For details about how to worship online, live or later, visit our website chelmsfordcathedral.org.uk and find our 'Regular Worship' page.

Safeguarding at Chelmsford Cathedral

Do you have a concern about a child or an adult at risk?

You can report any concern directly to the Diocesan Safeguarding team
Telephone: 01245 294444 Email: safeguarding@chelmsford.anglican.org

Or you can report your concern to our Cathedral Safeguarding Lead
The Rev'd Canon Kate Moore
Telephone: 01245 294483
Email: safeguarding@chelmsfordcathedral.org.uk

Or to one of the team of Cathedral Safeguarding Officers

If you have information about a safeguarding situation where a child or adult is in immediate danger call the emergency services on 999

To contact your local police to report a non-emergency concern call 101

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