



***The Holy Eucharist***  
***The Fourth Sunday of Easter***

*Sunday 11<sup>th</sup> May*  
*at 11.15am*

*President: The Revd Canon Sebastian Harries*  
*Preacher: The Revd Andy Griffiths*

**Welcome to Chelmsford Cathedral.** Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

**Music.** The mass is sung to the Communion service in C by John Ireland (1879-1962). The Cathedral Choir and boy probationers are directed by Dr Emma Gibbins, the Director of Music. The organ is played by Samuel Bristow, the Assistant Director of Music

**Receiving communion.** All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Please come in two single files down the centre of the nave to one of the communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct** (dip) the wafer into the consecrated wine. To receive a blessing please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

**Hearing Aids.** There is a loop system installed throughout the church. If you are a hearing aid user, please turn it to **T**.

**If the alarm sounds,** please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

**Rubrics:** Please stand or sit as is comfortable for you.

**Please make a financial contribution to the maintenance and ministry of the Cathedral.** You can use the contactless giving plates near the doors or by scanning the QR code here. There will be a collection during the offertory hymn.



**Live stream:** This service is being live streamed to the Chelmsford Cathedral Facebook page.

**Car park code:** 1937

*If you would like to know more about the Christian faith and the life of the Christian community in this place, please ring 01245 294486 or visit us at [chelmsfordcathedral.org.uk](http://chelmsfordcathedral.org.uk).*

# The Gathering

Before the service begins, the congregation is welcomed. Please stand to sing:

## Processional Hymn

ELLACOMBE

German melody, 18th century as adapted in *Gesangbuch*, Mainz, 1833



The day of resurrection!  
Earth, tell it out abroad;  
the passover of gladness,  
the passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and listening to his accents,  
may hear, so calm and plain,  
his own "All hail!" and, hearing,  
may raise the victor strain.

Now let the heavens be joyful!  
Let earth the song begin!  
Let the round world keep triumph,  
and all that is therein!  
Let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord hath risen,  
our joy that hath no end.

*Words: Greek, John of Damascus (c 750)  
translated by J M Neale (1816-1866)*

## The Greeting

*President* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*All* The Lord be with you  
**and also with you.**

*All* Alleluia! Christ is risen!  
**He is risen indeed, Alleluia!**

*The president offers some words of welcome and introduction.*

## The Prayers of Penitence

*Deacon* Christ our Passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*A moment of silence is kept.*

*Deacon* Like Mary at the empty tomb, we fail to grasp  
the wonder of your presence. Lord, have mercy.

*All* **Lord, have mercy.**

*Deacon* Like the disciples behind locked doors, we are afraid  
to be seen as your followers. Christ, have mercy.

*All* **Christ, have mercy.**

*Deacon* Like Thomas in the upper room, we are slow to believe.  
Lord, have mercy.

*All* **Lord, have mercy.**

*President* Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

*Please be seated as the choir sings the Gloria:*

## **The Gloria**

*GLORY be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## **The Collect**

*President* Let us pray.

*We keep a moment of quiet prayer.*

Almighty God,  
whose Son Jesus Christ is the resurrection and the life:  
raise us, who trust in him,  
from the death of sin to the life of righteousness,  
that we may seek those things which are above,  
where he reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever

*All*



**A - men.**

# ***The Liturgy of the Word***

## **The First Reading**

*Acts 9.36–43*

A reading from the Acts of the Apostles.

In Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

This is the word of the Lord.

*All*            **Thanks be to God.**

## **Psalm 23**

The Lord is my shepherd : therefore can I lack nothing.

2 He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

3 He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

6 Surely thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

## The Second Reading

*Revelation 7.9–end*

A reading from the book of Revelation.

I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.’

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.’

This is the word of the Lord.

All **Thanks be to God.**

*Please stand.*

## Gospel Acclamation



*Choir* Alleluia, Alleluia, Alleluia.

*All* **Alleluia, Alleluia, Alleluia.**

*Choir* Jesus said to them, 'I am the bread of life.  
Whoever comes to me will never be hungry,  
and whoever believes in me will never be thirsty.'

*All* **Alleluia, Alleluia, Alleluia.**

## The Gospel Reading

*John 10.22–30*

*Deacon* The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to John.



At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

This is the Gospel of the Lord.





*Please be seated.*

## **The Sermon**

*The Revd Andy Griffiths, Diocesan Lead Adviser for Formation and Wellbeing*

*Please stand*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

*President* Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

*The congregation sits or kneels. At the end of the prayers the intercessor may say*

*All* Merciful Father,  
**accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*At the end of the intercessions, please stand.*

## The Liturgy of the Sacrament

### The Peace

*President* The risen Christ came and stood among his disciples and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

*All* The peace of the Lord be always with you  
**and also with you.**

*Deacon* Let us offer one another a sign of peace.

*We remain standing to sing the offertory hymn.*

### Hymn

VICTORY

Adapted from *Gloria Patri* of Palestrina's *Magnificat tertii toni*  
with Alleluia by William Henry Monk (1823-1889)



The strife is o'er, the battle done;  
now is the Victor's triumph won;  
O let the song of praise be sung. *Alleluia!*

Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst. *Alleluia!*

On the third morn he rose again  
glorious in majesty to reign;  
O let us swell the joyful strain. *Alleluia!*

He brake the age-bound chains of hell;  
the bars from heaven's high portals fell;  
let hymns of praise his triumph tell. *Alleluia!*

Lord, by the stripes which wounded thee  
from death's dread sting thy servants free,  
that we may live, and sing to thee. *Alleluia!*


*Words: Latin 17th century tr. Francis Pott (1832-1909)*

*Please remain standing.*

## The Eucharistic Prayer



The Lord be with you *R:* And al - so with you.



Lift up your hearts. *R:* We lift them to the Lord.



Let us give thanks to the Lord our God. *R:* It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

*The choir sings the Sanctus and Benedictus:*

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Great is the mys- te - ry of faith: Christ has died. Christ is ris - en. Christ will come a - gain.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,

we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Peter, Cedd and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

*All*     **Amen.**

*Please sit or kneel.*

### **The Lord's Prayer**

*President*    Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us

*All*     **Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

*President*    We break this bread to share in the body of Christ.

*All*     **Though we are many, we are one body,  
because we all share in one bread.**

*The choir sings the Agnus Dei:*

## **Agnus Dei**

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## **The Giving of Communion**

*President* Alleluia, Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast, Alleluia.**

*To indicate if you wish to receive Communion, please hold out your hands. If you simply wish to receive a blessing, please keep your head bowed.*

## **Motet**

I give to you a new commandment,  
a new commandment I give unto you,  
that you love one another as I have loved you.  
Amen.

Ubi caritas est vera, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum. Et  
ex corde diligamus nos sincero.

*Where charity is true, God is there. Christ's  
love has gathered us into one. Let us rejoice  
and be pleased in Him. Let us fear, and let  
us love the living God. And may we love  
each other with a sincere heart.*

*Words: John 13: 34-35*

*Music: Peter Nardone (b. 1965)*

*We remain sitting for the communion hymn.*

## Hymn

NEWINGTON

William Dalrymple Maclagan (1819-1910)



Thine forever! God of love,  
hear us from thy throne above;  
thine forever may we be  
here and in eternity.

Thine forever! O, how blest  
they who find in thee their rest!  
Saviour, Guardian, heavenly Friend,  
O defend us to the end.

Thine forever! Lord of life,  
shield us through our earthly strife;  
thou, the Life, the Truth, the Way,  
guide us to the realms of day.

Thine forever! Thou our guide,  
all our wants by thee supplied,  
all our sins by thee forgiven,  
lead by thee from earth to heaven.

*Words: Mary Maude (1819-1913)*

## Prayer after Communion

*President* Let us pray.

*We keep a moment of quiet prayer.*

Merciful Father,  
you gave your Son Jesus Christ to be the good shepherd,  
and in his love for us to lay down his life and rise again:  
keep us always under his protection,  
and give us grace to follow in his steps;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Please remain seated for the notices.*

**Notices**



# The Dismissal

Please stand.

Hymn

CHRISTCHURCH

Charles Steggall (1826-1905)



Now is eternal life,  
If risen with Christ we stand,  
In him to life reborn,  
And holden in his hand;  
No more we fear death's ancient dread,  
In Christ arisen from the dead.

For God, the living God,  
Stooped down to share our state;  
By death destroying death,  
Christ opened wide life's gate:  
He lives, who died; he reigns on high;  
Who lives in him shall never die.

Unfathomed love divine,  
Reign thou within my heart;  
From thee nor depth nor height,  
Nor life nor death can part;  
Our life is hid with God in thee,  
Now and through all eternity.

Words: G W Briggs (1875-1959)

# The Blessing

*The president blesses the people:*

May Christ,  
who out of defeat brings new hope and a new future,  
fill you with his new life;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*      **Amen.**

*Deacon*



Go in the peace of Christ Al - le - lu - ia! Al - le - lu - ia!\_\_\_

The musical notation for the Deacon part is a single staff in treble clef. It begins with a whole rest, followed by a quarter note G, an eighth note A, a quarter note B, and a quarter note C. This is followed by a quarter rest, then a quarter note D, an eighth note E, a quarter note F, and a quarter note G. The melody then continues with a quarter note A, an eighth note B, a quarter note C, and a quarter note D. The final phrase consists of a quarter note E, an eighth note F, a quarter note G, and a quarter note A, ending with a quarter rest.

*All*

<sup>3</sup> *Choir and Congregation*



Thanks be to God, Al - le - lu - ia! Al - le - lu - ia!\_\_\_

The musical notation for the Choir and Congregation part is a single staff in treble clef. It begins with a quarter note G, an eighth note A, a quarter note B, and a quarter note C. This is followed by a quarter rest, then a quarter note D, an eighth note E, a quarter note F, and a quarter note G. The melody then continues with a quarter note A, an eighth note B, a quarter note C, and a quarter note D. The final phrase consists of a quarter note E, an eighth note F, a quarter note G, and a quarter note A, ending with a quarter rest.

## Organ Voluntary

Allegro assai vivace  
(Sonata I in F minor, Op. 65, No 1)

*Felix Mendelssohn (1809-1847)*

*Please remain standing as the ministers depart.*

## Music Notes

This morning's voluntary is the final movement of Mendelssohn's Organ Sonata No.1 in F minor. Firmly set in the key of F major, this final movement contrasts those preceding it not only in tonality but also in character. The majority of this movement contains quaver movement which creates a sense of excitement. Mendelssohn contrasts the arpeggiated opening passage with an imitative melodic section; this sees the melody passed from hand to hand and to the feet. The piece ends with scalic passage which uses most of the pedal board before dramatic arpeggios in the hands which do similar for the manuals. Lastly, there is a simple cadence, this all creates a perfectly crafted virtuosic ending to a sonata previously cast in sorrow.

## CHELMSFORD CATHEDRAL WORSHIP

Please join us during the week for prayer in person or online at the following times every day:

Sundays            7.45am: Morning Prayer (online only)  
                         8am: Said Eucharist (BCP)  
                         9.30am: Sung Eucharist  
                         11.15am: Choral Eucharist  
                         3.30pm: Choral Evensong

Weekdays        7.45am: Morning Prayer  
                         8.15am: Eucharist  
                         10.30am: Thursdays only Said Eucharist  
                         5.15pm: Evensong, Tuesdays, Thursdays & Fridays  
                         5.15pm: Said Evening Prayer, Mondays, Wednesdays and Saturdays

For details about how to worship online, live or later, visit our website [chelmsfordcathedral.org.uk](http://chelmsfordcathedral.org.uk) and find our 'Regular Worship' page.

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You can report any concern directly to the Diocesan Safeguarding team  
Telephone: 01245 294444    Email: [safeguarding@chelmsford.anglican.org](mailto:safeguarding@chelmsford.anglican.org)

Or you can report your concern to our Cathedral Safeguarding Lead  
The Rev'd Canon Kate Moore  
Telephone: 01245 294483  
Email: [safeguarding@chelmsfordcathedral.org.uk](mailto:safeguarding@chelmsfordcathedral.org.uk)

**If you have information about a safeguarding situation where a child or adult is in immediate danger call the emergency services on 999**  
To contact your local police to report a non-emergency concern call 101

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