



The Holy Eucharist
The Fourth Sunday of Easter

Sunday 21st April
at 11.15am

President: The Very Revd Paul Kennington
Preacher: The Revd Canon Ivor Moody

Welcome to Chelmsford Cathedral. Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

Today is Canon Ivor's final Sunday with us as he leaves us for retirement. Please do join us for his farewell service at 3.30pm this afternoon. We give thanks for Ivor's ministry here. Please pray for him and his family.

Music. The mass is sung to the Missa O quam gloriosum setting by Tomás Luis de Victoria (c.1548-1611). The choir is directed by Thomas Corns, the Interim Director of Music. The organ is played by Samuel Bristow, the Assistant Director of Music.

Receiving communion. All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Baptised children who receive communion must do so with their adult carer. Please come in two single files down the centre of the nave to one of the communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct** (dip) the wafer into the consecrated wine. To receive a blessing please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

Hearing Aids. There is a loop system installed throughout the church. If you are a hearing aid user, please turn it to **T**.

If the alarm sounds, please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

Rubrics: Please stand or sit as is comfortable for you.

Please make a financial contribution to the maintenance and ministry of the Cathedral. You can use the contactless giving plates near the doors or by scanning the QR code here.



Live stream: This service is being live streamed to the Chelmsford Cathedral Facebook page.

Car park code: 1912

If you would like to know more about the Christian faith and the life of the Christian community in this place, please ring 01245 294486 or visit us at chelmsfordcathedral.org.uk.

Music before the service

Erschienen ist der herrliche Tag BWV 629

JS Bach (1685-1750)

The Gathering

Before the service begins, the congregation is welcomed. Please stand to sing

Hymn (NEH 271)

HYFRYDOL

Melody by Richard Huw Pritchard 1811-1887



1 Alleluia, sing to Jesus!
his the sceptre, his the throne;
Alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2 Alleluia, not as orphans
are we left in sorrow now;
Alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3 Alleluia, bread of angels,
thou on earth our food, our stay;
Alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4 Alleluia, King eternal,
thee the Lord of lords we own;
Alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

William Chatterton Dix (1837-1898)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Alleluia! Christ is risen!

All **He is risen indeed, Alleluia!**

The Prayers of Penitence

Deacon Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Remember, Lord, your compassion and love,
for they are everlasting.

Lord, have mercy.

All **Lord, have mercy.**

Remember not the sins of my youth or my transgressions,
but think on me in your goodness, O Lord,
according to your steadfast love.

Christ, have mercy.

All **Christ, have mercy.**

O keep my soul and deliver me;
let me not be put to shame, for I have put my trust in you.

Lord, have mercy.

All **Lord, have mercy.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

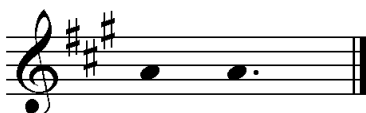
*Glory to God in the highest,
and peace to his people on earth.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you
for your great glory
Lord God, heavenly King,
almighty God and Father.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you take away the sin of the world:
receive our prayer.
You are seated at the right hand of
the Father: have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit, one God, now and for ever.

All



A - men.

Please be seated

The Liturgy of the Word

The First Reading

Acts 4:5-12

A reading from the Acts of the Apostles.

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Alleluia! Christ is risen!

All **He is risen indeed, Alleluia!**

Psalm 23

1. O GOD, you are my shepherd; therefore shall I lack nothing.
2. You make me lie down in green pastures and lead me beside still waters.
3. You shall restore my soul
and guide me in the paths of righteousness for your name's sake.
4. Though I walk through the valley of the shadow of death, I will fear no evil for you are with me; your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

6. Surely your goodness and your loving-kindness shall follow me all the days of my life, and I will dwell in the house of God for ever.

The Second Reading

1 John 3:16-24

A reading from the first letter of John.

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Alleluia! Christ is risen!

All **He is risen indeed, Alleluia!**

Please stand

Gospel Acclamation



Choir Alleluia, Alleluia, Alleluia.

All **Alleluia, Alleluia, Alleluia.**

Choir Alleluia, I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All **Alleluia, Alleluia, Alleluia.**

The Gospel Reading

John 10:11-18

Deacon Alleluia! Christ is risen!

All **He is risen indeed, Alleluia!**

Hear the Gospel of our Lord Jesus Christ
according to John.



Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

Deacon Alleluia! Christ is risen!

All **He is risen indeed, Alleluia!**

Please be seated

The Sermon

The Revd Canon Ivor Moody

Please stand

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President Let us bring to the Father our prayers of intercession
through Christ who gave himself for the life of the world.

The congregation sits or kneels.

At the end of the prayers the intercessor may say

All Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

At the end of the intercessions, please stand.

The Liturgy of the Sacrament

The Peace

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
and also with you.

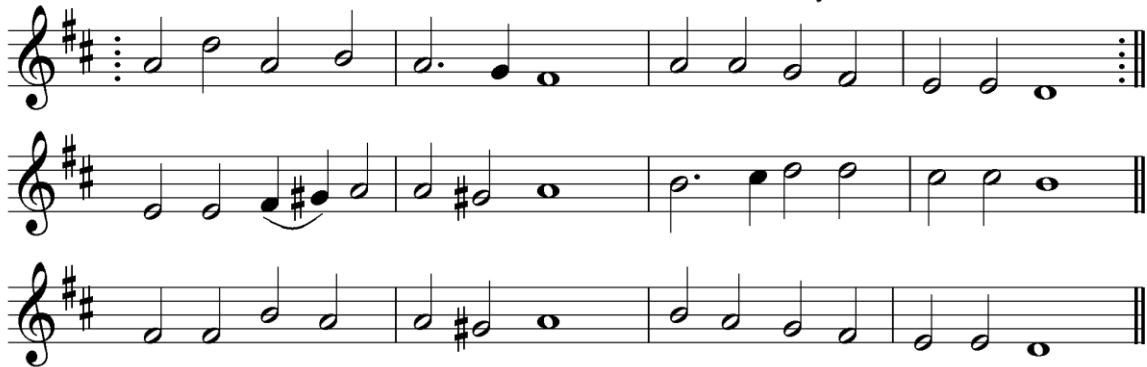
Deacon Let us offer one another a sign of peace.

We remain standing to sing the offertory hymn.

Hymn (NEH 104)

SALZBURG

Melody from J. Hintze 1622-1702



At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives the guests his blood for wine,
gives his body for the feast,
Love the victim, Love the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victor from on high,
powers of hell beneath thee lie;
death is broken in the fight,
thou has brought us life and light.
Now thy banner thou dost wave,
conquering Satan and the grave.
See the prince of darkness quelled;
heaven's bright gates are open held.

Paschal triumph, Paschal joy,
only sin can this destroy;
from sin's death do thou set free,
souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise;
risen Lord, all praise to thee,
ever with the Spirit be.


Anon Latin, tr Robert Campbell (1814-1868)

Please remain standing.

The Eucharistic Prayer



The Lord be with you *R:* And al - so with you.



Lift up your hearts. *R:* We lift them to the Lord.



Let us give thanks to the Lord our God. *R:* It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father, and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings the Sanctus and Benedictus

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith: Christ has died. Christ is ris - en. Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please sit or kneel

The Lord's Prayer

President Let us pray with confidence in the words our Saviour gave us:

All **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The choir sings the Agnus Dei

Agnus Dei

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

*Lamb of God, you take away the sin
of the world, have mercy on us.*

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

*Lamb of God, you take away the sin
of the world, have mercy on us.*

Agnus Dei, qui tollis peccata
mundi, dona nobis pacem.

*Lamb of God, you take away the sin
of the world, grant us peace.*

The Giving of Communion

President Alleluia, Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast, Alleluia.**

To indicate if you wish to receive Communion, please hold out your hands. If you simply wish to receive a blessing, please keep your head bowed.

Motet

Ego sum pastor bonus, alleluia:
et cognosco oves meas,
et cognoscunt me meae, Alleluia, alleluia.

*I am the good shepherd, alleluia:
and I know my sheep,
and mine know me, Alleluia, alleluia.*

Words: John 10:14

Music: Heinrich Isaac (c.1450-1517)

We remain sitting for the communion hymn.

Hymn

SONG 1

Orlando Gibbons 1583-1625



O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "thy will be done."
O may we all one Bread, one Body be,
one through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
one through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
one through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessèd still, in peace and love to be
one with the Trinity in Unity.

Words: William Turton (1856-1938)

Prayer after Communion

President Let us pray.

Merciful Father,
you gave your Son Jesus Christ
to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

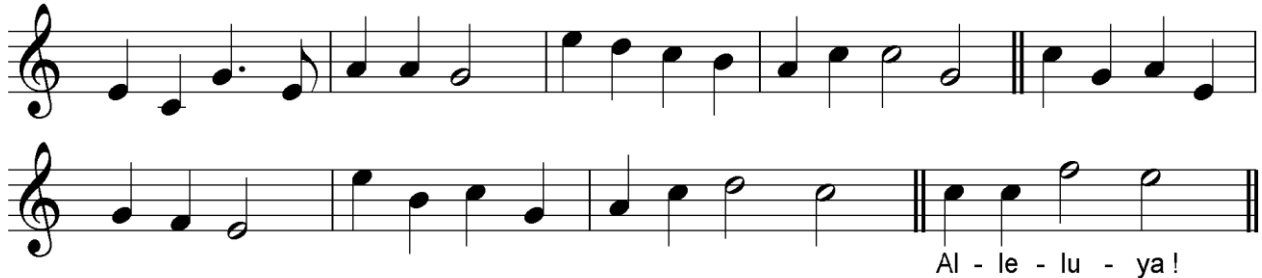
The Dismissal

Please stand

Hymn

ST ALBINUS

H. J. Gauntlett 1805 -1876



Jesus lives! thy terrors now
can, O Death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthral us. Alleluia!

Jesus lives! henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal. Alleluia!

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving. Alleluia!

Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever. Alleluia!

Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven. Alleluia!

Words by Christian Gellert (1715-1769)

The Blessing

The president blesses the people

Alleluia. Christ is risen!
He is risen indeed. Alleluia!

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Deacon



Go in the peace of Christ Al - le - lu - ia! Al - le - lu - ia!_____

The musical notation for the Deacon part is a single staff in treble clef. It begins with a whole note G4, followed by quarter notes A4, B4, and C5. The melody then descends through D5, E5, and F5 to G5. The lyrics 'Al - le - lu - ia!' are written below the notes, with hyphens under 'le' and 'lu'. The melody then ascends through G5, A5, B5, and C6 to D6. The lyrics 'Al - le - lu - ia!' are written below, with hyphens under 'le' and 'lu'. The staff ends with a double bar line.

All

³ *Choir and Congregation*



Thanks be to God, Al - le - lu - ia! Al - le - lu - ia!_____

The musical notation for the Choir and Congregation part is a single staff in treble clef. It begins with a whole note G4, followed by quarter notes A4, B4, and C5. The melody then descends through D5, E5, and F5 to G5. The lyrics 'Thanks be to God, Al - le - lu - ia!' are written below the notes, with hyphens under 'le' and 'lu'. The melody then ascends through G5, A5, B5, and C6 to D6. The lyrics 'Al - le - lu - ia!' are written below, with hyphens under 'le' and 'lu'. The staff ends with a double bar line.

Organ Voluntary

At Easter-tide (Op. 182, No 3)

Charles Villiers Stanford (1852-1924)

Please remain standing as the ministers depart.

Music Notes

The opening voluntary, the Easter hymn *Erschienen ist der herrliche Tag*, describes how glorious it is that Christ comes save us from our foes. Through the skilful use of canon, beginning in the right hand with the pedal following, Bach represents Christ leading our enemies to captivity. A rhythmic ostinato in the left hand underpins the piece - accompanying the canon with energetic fervour. As the chorale concludes in the right hand, it joins in with the left, ascending to a bright final chord.

In our final voluntary, the third of his *Six Occasional Preludes*, Stanford takes the second line of the well-known 'Easter Hymn' as its basis, fragments of which can be found throughout. It is first presented in the pedal, soon rising through the register as it moves from the left hand to the right. The conclusion of this initial section is marked by a dramatic pause. Shortly after this, the dynamic drops to an intense quiet which gradually builds once more, over a chromatically ascending bassline which gives way to the theme in the pedals. In the concluding bars we, for the first time, hear the Paschal melody loudly proclaimed in its entirety.

CHELMSFORD CATHEDRAL WORSHIP

Please join us during the week for prayer in person or online at the following times every day:

- Sundays** 7.45am: Morning Prayer (online only)
 8am: Said Eucharist (BCP)
 9.30am: Sung Eucharist
 11.15am: Choral Eucharist
 3.30pm: Choral Evensong
- Weekdays** 7.45am: Morning Prayer
 8.15am: Eucharist
 10.30am: Thursdays only Said Eucharist
 5.15pm: Evensong, Tuesdays, Thursdays & Fridays
 5.15pm Said Evening Prayer Wednesdays and Saturdays

For details about how to worship online, live or later, visit our website chelmsfordcathedral.org.uk and find our 'Regular Worship' page.

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Do you have a concern about a child or a vulnerable adult?

You must report that concern directly to our Cathedral Safeguarding Lead

If she is unavailable, you must report your concern to the Safeguarding Lead

The Revd Canon Kate Moore

Telephone: 01245 294483

Email: safeguarding@chelmsfordcathedral.org.uk

If you have information about a safeguarding situation where a child or adult is in immediate danger call the emergency services on 999

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