



CHELMSFORD
CATHEDRAL



The Holy Eucharist
The Second Sunday of Easter

Sunday 12th April
at 11.15am

President: The Revd Sarah de Bats
Preacher: The Revd Canon Sebastian Harries

Welcome to Chelmsford Cathedral. Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

Music. The mass is sung to the plainsong setting *Missa Tempore Paschali 'Lux et Origo'*. The Cathedral Singers are directed by Samuel Bristow, the Assistant Director of Music. The organ is played by Stephen King.

Receiving Communion. All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Please come in two single files down the centre of the nave to one of the Communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct** (dip) the wafer into the consecrated wine. To receive a blessing, please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

Hearing Aids. There is a loop system installed throughout the Cathedral. If you are a hearing aid user, please turn it to **T**.

If the alarm sounds, please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

Rubrics: Please stand or sit as is comfortable for you.

Please make a financial contribution to the maintenance and ministry of the Cathedral. You can use the contactless giving plates near the doors or by scanning the QR code here. A collection will be taken during the service.



Live stream: This service is being live streamed to the Chelmsford Cathedral Facebook page.

Car park code: 7458

Visit us at chelmsfordcathedral.org.uk.

The Gathering

Before the service begins, the congregation is welcomed. Please stand to sing:

Processional Hymn

Arthur Seymour Sullivan (1842-1900)

LUX EOI



1 Alleluia, alleluia!

hearts to heaven and voices raise:
sing to God a hymn of gladness,
sing to God a hymn of praise;
he who on the cross a victim
for the world's salvation bled
Jesus Christ, the king of glory,
now is risen from the dead.

2 Alleluia, Christ is risen!

death at last has met defeat:
see the ancient powers of evil
in confusion and retreat;
once he died, and once was buried:
now he lives for evermore,
Jesus Christ, the world's redeemer,
whom we worship and adore.

3 Christ is risen, we are risen!

set your hearts on things above:
there in all the Father's glory
lives and reigns our king of love;
hear the word of peace he brings us,
see his wounded hands and side!
now let every wrong be ended,
every sin be crucified.

4 Alleluia, alleluia!

glory be to God on high:
alleluia to the Saviour
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity:
alleluia, alleluia
to the Triune Majesty!

Words: Christopher Wordsworth (1807-1885)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Alleluia! Christ is risen!

All **He is risen indeed, Alleluia!**

The president offers some words of welcome and introduction.

The Prayers of Penitence

Deacon Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

A moment of silence is kept.

Deacon Like Mary at the empty tomb, we fail to grasp
the wonder of your presence. Lord, have mercy.

All **Lord, have mercy.**

Deacon Like the disciples behind locked doors, we are afraid
to be seen as your followers. Christ, have mercy.

All **Christ, have mercy.**

Deacon Like Thomas in the upper room, we are slow to believe.
Lord, have mercy.

All **Lord, have mercy.**

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please be seated as the choir sings the Gloria:

Gloria in Excelsis

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you
for your great glory
Lord God, heavenly King,
almighty God and Father.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you take away the sin of the world:
receive our prayer.
You are seated at the right hand of
the Father: have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

We keep a moment of quiet prayer.

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever.

All



A - men.

The Liturgy of the Word

The First Reading

Acts 2.14a, 22-32

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd in Jerusalem: ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.’

This is the word of the Lord.

All **Thanks be to God.**

The choir sings the Psalm.

Psalm 16

Preserve me, O God : for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.

4 But they that run after another god : shall have great trouble.
5 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.
6 The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.
7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.
8 I will thank the Lord for giving me warning : my reins also chasten me in the night-season.
9 I have set God always before me : for he is on my right hand, therefore I shall not fall.
10 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.
11 For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.
12 Thou shalt shew me the path of life; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

The Second Reading

1 Peter 1.3-9

A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

All **Thanks be to God.**

Please stand.

Gospel Acclamation



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Choir Alleluia. Alleluia. Alleluia.

All **Alleluia. Alleluia. Alleluia.**

Choir Alleluia, I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All **Alleluia. Alleluia. Alleluia.**

The Gospel Reading

John 20:19-31

Deacon The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to John.



When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit.

If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with

them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' He said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. They remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

This is the Gospel of the Lord.



Please be seated.

The Sermon

The Revd Canon Sebastian Harries

Please stand.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

The congregation sits or kneels. At the end of the prayers the intercessor may say:

All Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

At the end of the intercessions, please stand.

The Liturgy of the Sacrament

The Peace

President The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We remain standing to sing the offertory hymn, during which a collection is taken.

Hymn

SALZBURG (Hintze)

Jakob Hintze (1622-1702)



At the Lamb's high feast we sing
praise to our victorious King:
who hath washed us in the tide
flowing from his piercèd side;
praise we him whose love divine
gives the guests his blood for wine,
gives his body for the feast,
Love the Victim, Love the Priest.

Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
eat we Manna from above.

Mighty Victim from on high,
powers of hell beneath thee lie;
death is broken in the fight,
thou hast brought us life and light.
Now thy banner thou dost wave,
conquering Satan and the grave.
See the prince of darkness quelled;
heaven's bright gates are open held.

Paschal triumph, Paschal joy,
only sin can this destroy;
from sin's death do thou set free,
souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
ever with the Spirit be.

Words: from a Latin Breviary hymn, tr. Robert Campbell (1814-1868)

Please remain standing.

The Eucharistic Prayer



The Lord be with you R: And al - so with you.



Lift up your hearts. R: We lift them to the Lord.



Let us give thanks to the Lord our God. R: It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings the Sanctus and Benedictus:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

so that we, in the company of Mary, Peter, Cedd and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

Please sit or kneel.

The Lord's Prayer

President Rejoicing in God's new creation,

let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The choir sings the Agnus Dei:

Agnus Dei

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, dona nobis pacem.

*Lamb of God, you take away the sin
of the world, have mercy on us.*

*Lamb of God, you take away the sin
of the world, have mercy on us.*

*Lamb of God, you take away the sin
of the world, grant us peace.*

The Giving of Communion

President Alleluia, Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast, Alleluia.**

To indicate if you wish to receive Communion, please hold out your hands. If you simply wish to receive a blessing, please keep your head bowed.

Motet

Risen Lord, Risen Lord.
Give us a heart for simple things.
Love, laughter, bread, wine, and dreams,
Fill us with green growing hope:

Risen Lord, Risen Lord.
Make us a people whose song is Alleluia.
Whose sign is peace, and whose name is love;

Risen Lord, Risen Lord.
Give us a heart for simple things
And to sing Alleluia.

Words: Rev. John Hencher (1931-2011)

Music: Barry Rose (b. 1934)

We remain seated for the Communion hymn.

Hymn

KINGSFOLD

Adapted from an English folk song by R. V. W.



If Christ had not been raised from death
our faith would be in vain,
our preaching but a waste of breath,
our sin and guilt remain.
But now the Lord is risen indeed;
he rules in earth and heaven:
his Gospel meets a world of need
in Christ we are forgiven.

If Christ still lay within the tomb
then death would be the end,
and we should face our final doom
with neither guide nor friend.
But now the Saviour is raised up,
so when a Christian dies
we mourn, yet look to God in hope
in Christ the saints arise!

If Christ had not been truly raised
his Church would live a lie;
his name should never more be praised,
his words deserve to die.
But now our great Redeemer lives;
through him we are restored;
his word endures, his church revives
in Christ, our risen Lord.

*Words: Christopher Idle (b.1938)
Based on 1 Corinthians 15.12-20*

Prayer after Communion

President Let us pray.

We keep a moment of quiet prayer.

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Please remain seated for the notices.

Notices

The Dismissal

Please stand.

Hymn

ST ALBINUS

Henry John Gauntlett (1805-1876)



Jesus lives! thy terrors now
can, O Death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthral us. Alleluia!

Jesus lives! henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal. Alleluia!

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving. Alleluia!

Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever. Alleluia!

Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven. Alleluia!

Words: Christian Gellert (1715-1769)

CHELMSFORD CATHEDRAL WORSHIP

Please join us during the week for prayer in person or online at the following times every day:

Sundays

7.45am: Morning Prayer

8am: Said Eucharist (BCP)

9.30am: Sung Eucharist

11.15am: Choral Eucharist

3.30pm: Choral Evensong

Weekdays

7.45am: Morning Prayer

8.15am: Eucharist

10.30am: Said Eucharist - Thursdays only

5.15pm: Choral Evensong - Thursdays & Fridays

Sung Evening Prayer - Tuesdays

Plainsong Evensong - Wednesdays

Said Evening Prayer - Mondays & Saturdays

For details about how to worship online, live or later, visit our website chelmsfordcathedral.org.uk and find our 'Regular Worship' page.

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Telephone: 01245 294444 Email: safeguarding@chelmsford.anglican.org

Or you can report your concern to our Cathedral Safeguarding Team

Telephone: 01245 294483

Email: safeguarding@chelmsfordcathedral.org.uk

If you have information about a safeguarding situation where a child or adult is in immediate danger call the emergency services on 999

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