



The Holy Eucharist
The Second Sunday of Lent

Sunday 1st March
at 11.15am

President: The Very Revd Jessica Martin
Preacher: The Revd Canon Philip Need

Welcome to Chelmsford Cathedral. Everything you need for this celebration is in this booklet. Please ensure that your mobile phone is switched off and keep your belongings with you.

Music. The mass setting is Missa Sanctae Crucis by Josef Rheinberger (1839-1901). The choir is directed by Emma Gibbins, Director of Music. The organ is played by Samuel Bristow, the Assistant Director of Music.

Receiving Communion. All who have been baptised are invited to receive Holy Communion or to receive a blessing as is your custom. Please come in two single files down the centre of the nave to one of the Communion stations, and hold out your hands to receive the consecrated bread. **Please do not intinct** (dip) the wafer into the consecrated wine. To receive a blessing, please bow your head. Gluten-free wafers are also available; please speak to one of the stewards on duty.

Hearing Aids. There is a loop system installed throughout the Cathedral. If you are a hearing aid user, please turn it to **T**.

If the alarm sounds, please exit the Cathedral and, if safe, assemble at the rear of the Shire Hall in the South Eastern corner of the churchyard. Please leave your belongings until it is safe to collect them.

Rubrics: Please stand or sit as is comfortable for you.

Please make a financial contribution to the maintenance and ministry of the Cathedral. You can use the contactless giving plates near the doors or by scanning the QR code here. A collection will be taken during the service.



Live stream: This service is being live streamed to the Chelmsford Cathedral Facebook page.

Car park code: 0000

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Music before the service

Christe, aller Welt Trost BWV 673

J.S. Bach (1685-1750)

The Gathering

Before the service begins, the congregation is welcomed.

Please stand for the Lent Prose:

Lent Prose

Choir: Hear us, O Lord, have mercy upon us: for we have sinn'd against thee.

O thou chief Corner-stone, Right Hand of the Father :

Way of salvation, Gate of Life Celestial :

cleanse thou our sinful souls from all defilement.

All: **Hear us, O Lord, have mercy upon us: for we have sinn'd against thee.**

Hymn

LEONI

Hebrew melody *notated* by Thomas Olivers (1725-1799)



The God of Abraham praise
who reigns enthroned above,
ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heaven confest;
we bow and bless the sacred name
for ever blest.

3 The goodly land we see,
with peace and plenty blest,
a land of sacred liberty
and endless rest;
there milk and honey flow,
and oil and wine abound,
and trees of life for ever grow
with mercy crowned.

2 The God of Abraham praise
at whose supreme command
from earth we rise and seek the joys
at his right hand:
we all on earth forsake
its wisdom, fame, and power;
and him our only portion make,
our shield and tower.

4 The whole triumphant host
give thanks to God on high:
“Hail, Father, Son and Holy Ghost”
they ever cry:
Hail, Abraham’s God and mine!
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.

Words: Thomas Olivers (1725-1799)
based on the Hebrew Yigdal

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

The president offers some words of welcome and introduction.

The Prayers of Penitence

Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

We keep a moment of quiet as we call to mind our sins.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please be seated as the choir sings the Kyrie.

Kyrie eleison

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

The Collect

President Let us pray.

We keep a moment of quiet prayer.

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All



A - men.

The Liturgy of the Word

The First Reading

Genesis 12.1-4a

A reading from the book of Genesis.

The Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him.

This is the word of the Lord.

All **Thanks be to God.**

The choir sings the psalm:

Psalm 121

I will lift up mine eyes unto the hills : from whence cometh my help.

2 My help cometh even from the Lord : who hath made heaven and earth.

3 He will not suffer thy foot to be moved :

and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel : shall neither slumber nor sleep.

5 The Lord himself is thy keeper :

the Lord is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day : neither the moon by night.

7 The Lord shall preserve thee from all evil :

yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in :

from this time forth for evermore.

The Second Reading

Romans 4.1–5, 13–17

A reading from the letter of Paul to the Romans.

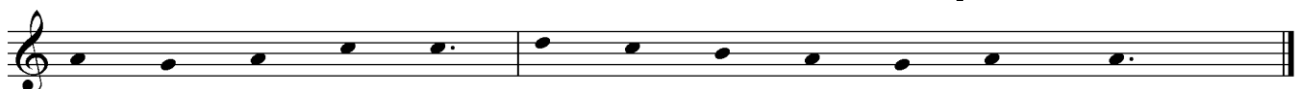
What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? ‘Abraham believed God, and it was reckoned to him as righteousness.’ Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

This is the word of the Lord.

All **Thanks be to God.**

Please stand and turn to face the Gospel procession.

Gospel Acclamation



Praise to you, O Christ: King of e - ter - nal glo - ry.

Choir Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Choir The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

All **Praise to you, O Christ, King of eternal glory.**

This is the Gospel of the Lord.



Please be seated.

The Sermon

'Going Where the Wind Blows' - The Revd Canon Philip Need

Please stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

The congregation sits or kneels. At the end of the prayers the intercessor may say:

All Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

At the end of the intercessions, please stand.

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

All The peace of the Lord be always with you
and also with you.

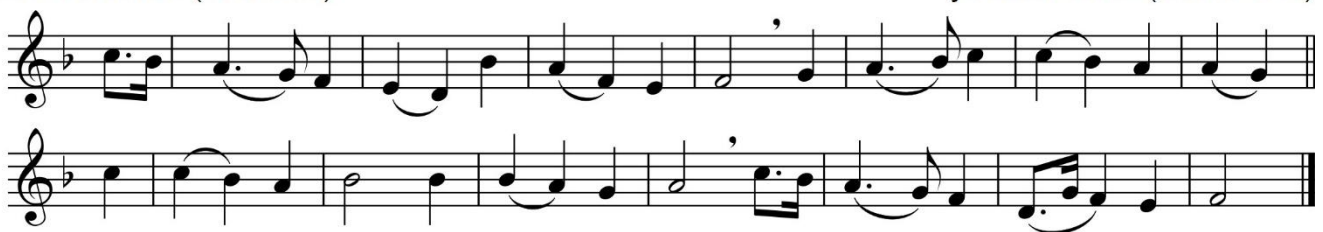
Deacon Let us offer one another a sign of peace.

We remain standing to sing the offertory hymn, during which a collection is taken.

Hymn

BISHOPTHORPE (ST PAUL'S)

Jeremiah Clarke (c. 1673-1707)



Immortal love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea!

Our outward lips confess the name,
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown;

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Words: John Whittier (1807-1892)

Please remain standing.

The Eucharistic Prayer



The Lord be with you *R:* And al - so with you.



Lift up your hearts. *R:* We lift them to the Lord.



Let us give thanks to the Lord our God. *R:* It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

The choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

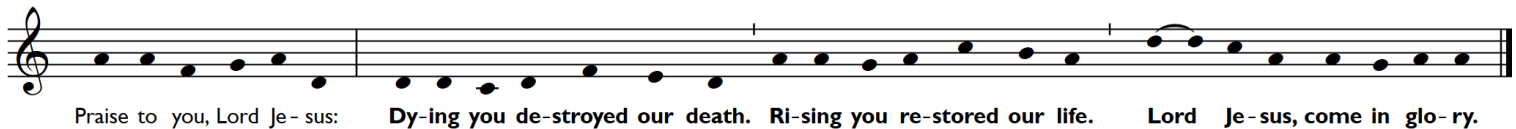
Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Peter, Cedd and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit or kneel.

The Lord's Prayer

President Lord Jesus, remember us in your kingdom and teach us to pray.

All **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The choir sings the Agnus Dei.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The Giving of Communion

President Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

To indicate if you wish to receive Communion, please hold out your hands. If you simply wish to receive a blessing, please keep your head bowed.

Anthem

God so loved the world,
that he gave his only begotten Son
that whosoever believeth in him should not perish,
but have everlasting life.
God sent not his Son into the world to condemn the world,
but that the world through him might be saved.

Words: John 3.16-17

Music: John Stainer (1840-1901)

We remain seated for the Communion hymn.

Hymn

AURELIA

Samuel Sebastian Wesley (1810-1876)



Light of the minds that know him:
may Christ be light to mine;
my sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining
my dawn of heaven's day.

Life of the souls that love him:
may Christ be ours indeed;
the living bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load,
and make of life's brief journey
a new Emmaus road.

Strength of the wills that serve him:
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.

May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our strength, our life, our light.

*Words: Timothy Dudley-Smith (1926-2024)
based on a prayer of Augustine of Hippo (354 – 430)*

Prayer after Communion

President Let us pray.

We keep a moment of quiet prayer.

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please remain seated for the notices.

Notices

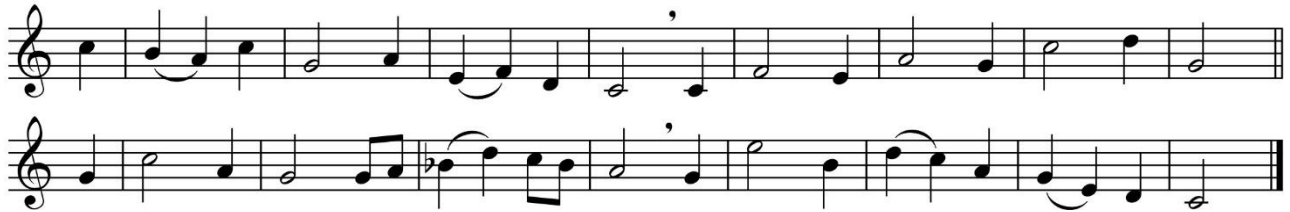
The Dismissal

Please stand.

Hymn

BOW BRICKHILL

Sydney Nicholson (1875-1947)



Forgive us when our deeds ignore
your righteous rule of all the earth,
when our decisions harm the poor,
denying their eternal worth.

Forgive us when we turn aside
from what is honest, true and fair,
when dreams of pleasure, wealth and pride
supplant your clear commands to care.

Forgive us, Lord, our endless greed
for what was never truly ours,
when, driven more by want than need,
we harness this world's brutal powers.

Forgive us that we change the rules
by which the game of life is played,
and never learn to wield the tools
which could see joy and hope remade.

Forgive us, God! Our lives betray
our shallow, vague response to grace;
so help us walk your holy way,
to make your world a better place.

Words: Martin Leckebusch (b. 1962)

The Blessing

All The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Deacon 
Go in peace to love and serve the Lord.

All 
In the name of Christ. A - men.

Organ Voluntary

Christe, aller Welt Trost BWV 670

J.S. Bach (1685-1750)

Please remain standing as the ministers depart.

Music Notes

This morning's voluntary comes from the *Clavier-Übung III* (1739), sometimes known as the 'German Organ Mass,' which might have been used as a framework for the organ music typically required for mass in Leipzig. This piece follows the second part of the Lutheran Kyrie, and the title translates to 'Christ, Comfort of all the world.' The piece is composed in, what Bach would have described as, an old style; that does not detract from the masterful fugal writing, making use of the first two lines of the chorale tune.

CHELMSFORD CATHEDRAL WORSHIP

Sundays

7.45am: Morning Prayer

8am: Said Eucharist (BCP)

9.30am: Sung Eucharist

11.15am: Choral Eucharist

3.30pm: Choral Evensong

Weekdays

7.45am: Morning Prayer

8.15am: Eucharist

10.30am: Said Eucharist - Thursdays only

5.15pm: Choral Evensong - Thursdays & Fridays

Sung Evening Prayer - Tuesdays

Plainsong Evensong - Wednesdays

Said Evening Prayer - Mondays & Saturdays

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Telephone: 01245 294444 Email: safeguarding@chelmsford.anglican.org

Or you can report your concern to our Cathedral Safeguarding Team

Telephone: 01245 294483

Email: safeguarding@chelmsfordcathedral.org.uk

If you have information about a safeguarding situation where a child or adult is in immediate danger call the emergency services on 999

To contact your local police to report a non-emergency concern call 101

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